### SCHOOL CONSOLIDATION COMMITTEE MEETING AGENDA

#### 04/23/2024 04:00 PM

Meeting Via Zoom Only OPEN SESSION - 4:00 P.M.

#### AGENDA

The Sonoma Valley Unified School District adheres to the Americans with Disabilities Act. Should you require special accommodation or more information about accessibility, please contact the Associate Superintendent at 707-935-4249. All efforts will be made for reasonable accommodation.

We encourage the public to observe the School Consolidation Committee Meeting and provide public comment, and we have established a method that will allow the public to make comments using their own voice and words (rather than having written comments from the public read by District staff).

To join the School Consolidation Committee Meeting and provide public comment via Zoom, please join from a PC, Mac, iPad, iPhone, or Android device, please click this URL to join: Zoom Link(https://sonomaschools-org.zoom.us/j/91639641303) https://sonomaschools-org.zoom.us/j/91639641303



Scan the above QR code with your phone to view this meeting agenda on your phone.

#### 1. Meeting Norms

- Be on time
- Don't interrupt others
- Try to be on camera if feasible
- Use raised hand icon Chairperson will call upon raised hands
- Keep comments concise; "just enough"
- Be open-minded
- Assume best intent
- Listen to understand
- Use facts, not emotion
- Stay on track with the agenda
- Add title to zoom display name if feasible

#### 2. CALL TO ORDER - 4:00 P.M.

- 1. Committee Member Role Call (5 minutes)
  - 1. Committee member roll call (5 minutes)

6

7

5

| 2. Review Meeting Norms (5 minutes)  | 8  |
|--|----|
| <ol> <li>Be on time</li> <li>Don't interrupt others</li> <li>Try to be on camera if feasible</li> <li>Use raised hand icon - Chairperson will call upon raised hands</li> <li>Keep comments concise; "just enough"</li> <li>Be open-minded</li> <li>Assume best intent</li> <li>Listen to understand</li> <li>Use facts, not emotion</li> <li>Stay on track with the agenda</li> <li>Add title to zoom display name if feasible</li> </ol> |    |
| 3. REGULAR AGENDA  | 9  |
| 1. Review of Meeting Minutes - 03/19/2024 (2 minutes) 🥔  | 10 |
| 2. Overview of Committee Purpose (5 minutes)   | 13 |
| 3. School Financial Overview & Basic Aid Funding (30 minutes) 🥏  | 14 |
| 4. Napa Valley Case Study (10 minutes)<br>Superintendent Jeanette Rodriguez-Chien will discuss this topic with the School<br>Consolidation Committee.  | 29 |
| <ol> <li>Reconfiguration Concepts (10 minutes) </li> <li>Review School Services of California budget presentation by John Gray, sent to committee members has homework.</li> </ol>   | 30 |
| <ol> <li>Data Requests from Prior Meetings (30 minutes)<br/>Rena Seifts, Associate Superintendent, will review the following with the School<br/>Consolidation Committee.</li> </ol>   | 75 |
| <ul> <li>Class Size</li> <li>Enrollment and Capacity</li> <li>Portables</li> </ul>   |    |
| 7. Data Requests for Future Meetings (5 Minutes)   | 85 |
| 4. NEXT MEETING (5 minutes)<br>Meetings time 4-6pm   | 86 |

#### Future meeting dates.

87

88

• Tuesday, May 21, 2024

#### 5. PUBLIC COMMENT (10 minutes)

Members of the audience may address the Committee on any related matter that is not on the agenda. The Committee will not take action on any issue raised during this section of the agenda, as much as Committee action is limited to posted agenda items. Speakers are requested to limit their comments to a maximum of three minutes.

#### 6. ADJOURNMENT

Writings relating to a School Consolidated Committee meeting agenda that are distributed to at least a majority of Committee members less than 72 hours before a noticed meeting, and that are public records not otherwise exempt from disclosure, will be available for inspection at the District administrative offices, 17850 Railroad Ave. Such writings may also be available on the District's website. (Govt. Code section 54957.5 (b)).

#### 1. Meeting Norms

#### **Quick Summary / Abstract**

- Be on time
- Don't interrupt others
- Try to be on camera if feasible
- Use raised hand icon Chairperson will call upon raised hands
- Keep comments concise; "just enough"
- Be open-minded
- Assume best intent
- Listen to understand
- Use facts, not emotion
- Stay on track with the agenda
- Add title to zoom display name if feasible

2. CALL TO ORDER - 4:00 P.M.

#### 2. 1. Committee Member Role Call (5 minutes)

#### **Quick Summary / Abstract**

1. Committee member roll call (5 minutes)

#### 2. 2. Review Meeting Norms (5 minutes)

#### **Quick Summary / Abstract**

- 1. Be on time
- 2. Don't interrupt others
- 3. Try to be on camera if feasible
- 4. Use raised hand icon Chairperson will call upon raised hands
- 5. Keep comments concise; "just enough"
- 6. Be open-minded
- 7. Assume best intent
- 8. Listen to understand
- 9. Use facts, not emotion
- 10. Stay on track with the agenda
- 11. Add title to zoom display name if feasible

#### 3. REGULAR AGENDA

#### 3. 1. Review of Meeting Minutes - 03/19/2024 (2 minutes) 🖉

#### **Supporting Documents**

Sonoma School Consolidation Committee - 031924 Meeting Minutes 4892-6423-0835 2 (1)

#### SONOMA VALLEY UNIFIED SCHOOL DISTRICT SCHOOL CONSOLIDATION COMMITTEE Meeting Minutes – March 19, 2024

#### **Committee Member Role Call**

Committee members in attendance: Lee Barron (Parent and Substitute Teacher), Sonia Castaneda (Teacher and English Language Coordinator and Chairperson of District English Learner Advisory Committee), Gina Cuclis (Sonoma County Board of Education, Area One Trustee), Susie Gallo (President of Mentoring Alliance), Laura Hoban (Co-President of Valley of the Moon Teachers Association and Teacher), Shoshana Signer (Parent), Greg Silvi (Vice Chairperson of District Advisory Council), Kimberly Smith (California School Employees Association and Office Manager in District), Trevor Smith (Chief Fire Marshal), Douglas Weidemann (Manager Maintenance and Operations SVUSD), Brandon Cutting (Chief of Police), David Guhin (Sonoma City Manager), Kyra Sherman (Parent, Teacher, and Alumni), Karly Miller (Parent), Maricarmen Reyes (Outreach and Event Coordinator for Sonoma Valley Community Health Center).

Committee members absent: Angelica Vargas (parent), Sydney Smith (Teacher and President of District Advisory Council), Cary Snowden (Executive Director of Boys and Girls Club Sonoma Valley).

Non-committee members in attendance: Superintendent Jeanette Rodriguez-Chien, Associate Superintendent Rena Seifts, Administrative Assistant Margaret Ludlow, Facilitator Harold Freiman, Facilitator Aysha Pal, Presenter Gavin D'Souza, Presenter Patrick Davis.

#### **Perkins Eastman Presentation**

Gavin D'Souza and Patrick Davis from Perkins Eastman reviewed Facilities Master Plan data.

#### Election of Chairperson, Vice-Chairperson, and Secretary

Kyra Sherman was elected to serve as Secretary; Gina Cuclis was elected to serve as Vice-Chairperson; Greg Silvi was elected to serve as Chairperson. All votes were unanimous of all members present.

#### **Review School Evaluation Criteria**

Revised criteria #1-10 adopted by committee, unanimously by all members present.

#### **Data Requests for Next Meeting**

- Request for data regarding how many students are lost from fifth to sixth grade and where students from fifth to sixth grade go (e.g., private schools, out of Sonoma School District.)
- Request to review information regarding portables.
- Request to review energy usage.

#### SONOMA VALLEY UNIFIED SCHOOL DISTRICT SCHOOL CONSOLIDATION COMMITTEE Meeting Minutes – March 19, 2024

- Request to review traffic and transportation and whether it was more significant when school population was higher.
- Request to see research on different grade configurations.
- Request to review data on wellness centers.
- Request for homework assignments to prepare for meetings.
- Request for student-teacher ratio requirements.
- Request for data from other schools who have reconfigured due to declining enrollment.
- Request for clarification on Board direction at its April 20, 2023 meeting.

#### **Calendar Next Meeting**

• Tuesdays from 4pm-6pm: April 23, 2024 and May 21 2024.

#### **Public Comment**

• Question regarding whether the Board recommendation for a baseline of three elementary schools include dual immersion and charter schools?

#### 3. 3. School Financial Overview & Basic Aid Funding (30 minutes) 🖉

#### **Supporting Documents**

Budget Presentation 04.23.2024 School Consolidation Meeting

# Sonoma Valley Unified School District Budget Overview

Presented to School Consolidation Committee April 23, 2024

## Funding

California school districts receive funding from a variety of local, state, and federal sources. Some funds are earmarked for specific groups of students, including students from low-income families, English language learners, homeless, foster youth, and students with disabilities. The remainder of funds are for general purposes.

The amount of general purpose funding a district receives per student (using average daily attendance or ADA) is called its Local Control Funding Formula (LCFF). A district's total LCFF is funded through a combination of local property taxes and state taxes. If a district receives more in property taxes than they would under the LCFF formula they would be considered "Basic Aid' or "Community Funded" and would receive very little state aid.

| Sonoma Valley Unified (70953) - 2nd interim                     | 02.0 | 08.2024      |    |              |    |              |    |              |    |              |
|---|------|--------------|----|--------------|----|--------------|----|--------------|----|--------------|
|   |      | 2023-24      |    | 2024-25      |    | 2025-26      |    | 2026-27      |    | 2027-28      |
| SUMMARY OF FUNDING  |      |              |    |              |    |              |    |              |    |              |
| General Assumptions   |      |              |    |              |    |              |    |              |    |              |
| COLA & Augmentation   |      | 8.22%        |    | 0.76%        |    | 2.73%        |    | 3.11%        |    | 3.17%        |
| LCFF Entitlement  |      |              |    |              |    |              |    |              |    |              |
| Base Grant  |      | \$34,551,544 |    | \$32,596,930 |    | \$32,480,995 |    | \$33,227,732 |    | \$33,784,262 |
| Grade Span Adjustment   |      | 1,233,116    |    | 1,172,442    |    | 1,176,358    |    | 1,208,761    |    | 1,227,384    |
| Supplemental Grant  |      | 4,183,227    |    | 4,026,660    |    | 4,177,551    |    | 4,265,993    |    | 4,337,243    |
| Concentration Grant   |      | 802,471      |    | 1,014,095    |    | 1,544,536    |    | 1,553,429    |    | 1,579,376    |
| Add-ons: Targeted Instructional Improvement Block Grant         |      | 120,778      |    | 120,778      |    | 120,778      |    | 120,778      |    | 120,778      |
| Add-ons: Home-to-School Transportation                          |      | 707,983      |    | 713,364      |    | 732,839      |    | 755,630      |    | 779,583      |
| Add-ons: Transitional Kindergarten                              |      | 206,460      |    | 208,581      |    | 214,275      |    | 220,939      |    | 227,943      |
| Total LCFF Entitlement Before Adjustments, ERT & Additional Sta | 1    | \$41,805,579 | /  | \$39,852,850 |    | \$40,447,332 |    | \$41,353,262 |    | \$42,056,569 |
| Additional State Aid  |      | 2,206,444    |    | 2,206,444    |    | 2,206,444    |    | 2,206,444    |    | 2,206,444    |
| Total LCFF Entitlement  |      | 44,012,023   | (  | 42,059,294   | )  | 42,653,776   |    | 43,559,706   |    | 44,263,013   |
| LCFF Entitlement Per ADA  | \$   | 13,733       | \$ | 14,033       | \$ | 14,690       | \$ | 15,125       | \$ | 15,594       |
| Components of LCFF By Object Code 12,421,997 🗶                  | 1    |              |    |              |    |              |    |              |    |              |
| State Aid (Object Code 8011)                                    | Ş    | 2,206,444    | \$ | 2,206,444    | \$ | 2,206,444    | \$ | 2,206,444    | \$ | 2,206,444    |
| EPA (for LCFF Calculation - Resource 1400 / Object Code 8012)   | \$   | 640,956      | \$ | 599,414      | \$ | 580,722      | \$ | 575,984      | \$ | 567,678      |
| Local Revenue Sources:  |      |              |    |              |    |              |    |              |    |              |
| Property Taxes (Object 8021 to 8089)                            | \$   | 54,556,744   | Ş  | 56,603,100   | Ş  | 58,454,718   |    | 60,371,133   |    | 62,354,623   |
| In-Lieu of Property Taxes (Object Code 8096)                    | -    | (4,218,181)  | ~  | (4,328,253)  | ~  | (4,392,154)  |    | (4,576,707)  |    | (4,781,045)  |
| Property Taxes net of In-Lieu                                   | \$   | 50,338,563   | Ş  | 52,274,847   | Ş  | 54,062,564   | Ş  | 55,794,426   | Ş  | 57,573,578   |
| TOTAL FUNDING   |      | 53,185,963   | (  | 55,080,705   | )  | 56,849,730   |    | 58,576,854   |    | 60,347,700   |
| Basic Aid Status  |      | Basic Aid    |    | Basic Aid    |    | Basic Aid    |    | Basic Aid    |    | Basic Aid    |
| Excess Taxes  | \$   | 8,532,984    | \$ | 12,421,997   | Ş  | 13,615,232   | \$ | 14,441,164   | \$ | 15,517,009   |
| EPA in Excess to LCFF Funding                                   | \$   | 640,956      | \$ | 599,414      | \$ | 580,722      | \$ | 575,984      | \$ | 567,678      |
| Total LCFF Entitlement  |      | 44,012,023   |    | 42,059,294   |    | 42,653,776   |    | 43,559,706   |    | 44,263,013   |

# **Basic Aid**

- · Benefits of being basic aid
  - The District is funded above its computed revenue (LCFF)
  - Loss in ADA doesn't hurt the district
  - Fast growth in property taxes yield big increase in revenues
  - Fluctuations if the COLA have little impact on basic aid districts
- Risks of being basic aid
  - Taxpayers don't pay their taxes
  - Payments are received primarily twice a year large cash balances are required

# **Downside of Basic Aid**

- It is hard to accurately project property tax growth, making long-term forecasts unreliable
- Districts receive no additional state funding while all LCFF districts do in the form of supplemental and concentration funding
- Districts receive no additional funding when enrollment grows s are required
- Property taxes don't always grow
- Decrease in new housing units or resale lead to lower assessments and reductions in property taxes

# **Financial Reporting**

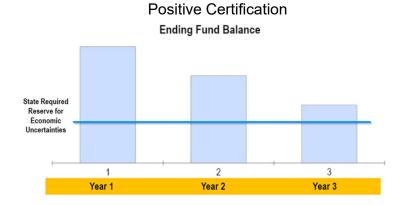
| Report            | Period Covered      | Due Date     |
|-------------------|---------------------|--------------|
| Adopted Budget    | New fiscal year     | July 1 *     |
| First interim     | July 1 – October 31 | December 15  |
| Second Interim    | July 1 – January 31 | March 15     |
| Estimated Actuals | July 1 – June 30    | July 1 *     |
| Unaudited Actuals | July 1 – June 30    | September 15 |

\* Adopted Budget for the next year includes Estimated Actuals for the current year

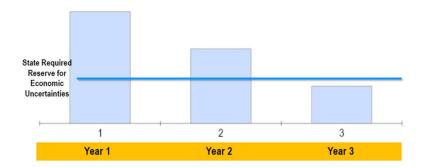
# **Interim Certifications**

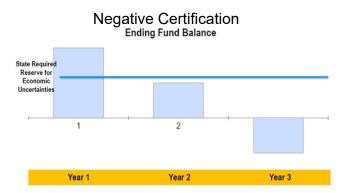
- Local educational agencies (LEAs) are required to file two report during a fiscal year (interim reports) on the status of the LEA's financial health. These reports must include a multi-year projection for the current and two subsequent years.
- Interim reports must include a certification of whether or not the LEA is able to meet its financial obligations. The certifications are classified as positive, qualified or negative.
  - Positive certification means that the LEA will meet its financial obligations for the current and two subsequent years.
  - Qualified certification is assigned when the LEA may not meet its financial obligations for the current and the subsequent reports
  - Negative certification is assigned when a LEA will be unable to meet its financial obligations for the current and for the subsequent years.





Qualified Certification Ending Fund Balance





# **Restricted vs Unrestricted**

The general fund is comprised of both restricted and unrestricted funds that are reported on the interim reports separately as well as combined.

Unrestricted general funds are funds that are used for the general operations of the school district, and includes base funding from LCFF. These funds pay for the cost of classroom teachers, administrators, classified staff and district operations.

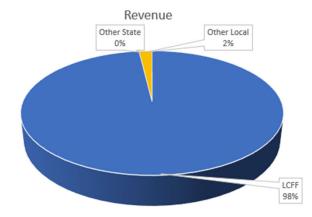
Restricted funds are earmarked dollars that must be used for specific purposes. Sources are allocated and received with unique restrictions, spending windows and required reporting. Examples are Title 1, Lottery, Expanded Learning Opportunities Program, Special Education.

Restricted one-time funds (included in Restricted funds above) were provided to help mitigate the impacts of the COVID-19 pandemic. Examples are ESSER funding, Expanded Learning, and Learning Loss

| sonoma County   |                   | Unres<br>Revenues, Exper | E82FWHY9K8(2023-24)       |   |                           |                                 |                                  |                                  |
|---|-------------------|--------------------------|---------------------------|---|---------------------------|---------------------------------|----------------------------------|----------------------------------|
| Description   | Resource<br>Codes | Object<br>Codes          | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F) |
| A. REVENUES   |                   |                          |                           |   |                           |                                 |                                  |                                  |
| 1) LCFF Sources   |                   | 8010-8099                | 53,019,426.00             | 53,382,196.00                                   | 31,048,200.26             | 53, 382, 196.00                 | 0.00                             | 0.0%                             |
| 2) Federal Revenue  |                   | 8100-8299                | 25,000.00                 | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| 3) Other State Revenue  |                   | 8300-8599                | 1,396,567.00              | (5,424.00)                                      | 210,466.50                | (5,424.31)                      | (.31)                            | 0.0%                             |
| 4) Other Local Revenue  |                   | 8600-8799                | 1,013,293.00              | 1,038,353.00                                    | 437,609.16                | 1,038,353.00                    | 0.00                             | 0.0%                             |
| 5) TOTAL, REVENUES  |                   |                          | 55,454,286.00             | 54,415,125.00                                   | 31,696,275.92             | 54,415,124.69                   |                                  |                                  |
| B. EXPENDITURES   |                   |                          |                           |   |                           |                                 |                                  |                                  |
| 1) Certificated Salaries  |                   | 1000-1999                | 19,426,088.00             | 18,459,095.00                                   | 11,319,672.45             | 18,459,094.29                   | .71                              | 0.0%                             |
| 2) Classified Salaries  |                   | 2000-2999                | 7,731,020.00              | 7,498,956.00                                    | 4,441,652.05              | 7,498,955.00                    | 0.00                             | 0.0%                             |
| 3) Employee Benefits  |                   | 3000-3999                | 12,118,338.00             | 12,806,049.00                                   | 7,388,330.06              | 12,806,046.91                   | 2.09                             | 0.0%                             |
| 4) Books and Supplies   |                   | 4000-4999                | 2,073,007.00              | 1,828,995.00                                    | 1,157,390.23              | 1,828,994.29                    | .71                              | 0.0%                             |
| 5) Services and Other Operating<br>Expenditures   |                   | 5000-5999                | 3,330,466.00              | 4,340,227.00                                    | 2,869,994.25              | 4,340,224.83                    | 2.17                             | 0.0%                             |
| 6) Capital Outlay   |                   | 6000-6999                | 652,000.00                | 52,981.00                                       | 44,554.31                 | 52,980.71                       | .29                              | 0.0%                             |
| 7) Other Outgo (excluding Transfers of<br>Indirect Costs)   |                   | 7100-7299<br>7400-7499   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect<br>Costs   |                   | 7300-7399                | (20,486.00)               | (36,728.00)                                     | 0.00                      | (36,728.00)                     | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENDITURES  |                   |                          | 45,310,433.00             | 44,949,575.00                                   | 27,221,593.35             | 44,949,569.03                   |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 -<br>B5) |                   |                          | 10, 143, 853.00           | 9,465,550.00                                    | 4,474,682.57              | 9,465,555.66                    |                                  |                                  |
| D. OTHER FINANCING SOURCES/USES   |                   |                          | Î                         |   |                           |                                 |                                  |                                  |
| 1) Interfund Transfers  |                   |                          |                           |   |                           |                                 |                                  |                                  |
| a) Transfers In   |                   | 8900-8929                | 15,300.00                 | 209,165.00                                      | 193,864.44                | 209, 164.44                     | (.56)                            | 0.0%                             |
| b) Transfers Out  |                   | 7600-7629                | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses   |                   |                          |                           |   |                           |                                 |                                  |                                  |
| a) Sources  |                   | 8930-8979                | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses   |                   | 7630-7699                | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions  |                   | 8980-8999                | (12,379,554.00)           | (13,464,493.00)                                 | (6,431,321.09)            | (13,464,492.68)                 | .32                              | 0.0%                             |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES   |                   |                          | (12,364,254.00)           | (13,255,328.00)                                 | (6,237,456.65)            | (13,255,328.24)                 |                                  |                                  |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)  |                   |                          | (2,220,401.00)            | (3,789,778.00)                                  | (1,762,774.08)            | (3,789,772.58)                  |                                  |                                  |
| F. FUND BALANCE, RESERVES   |                   |                          |                           |   |                           |                                 |                                  |                                  |
| 1) Beginning Fund Balance   |                   |                          |                           |   |                           |                                 |                                  |                                  |
| a) As of July 1 - Unaudited   |                   | 9791                     | 6,626,349.00              | 6,790,550.00                                    |                           | 6,790,549.75                    | (.25)                            | 0.0%                             |
| b) Audit Adjustments  |                   | 9793                     | 0.00                      | 7,815.00  |                           | 7,815.00                        | 0.00                             | 0.0%                             |
| <li>c) As of July 1 - Audited (F1a + F1b)</li>  |                   |                          | 6,626,349.00              | 6,798,365.00                                    |                           | 6,798,364.75                    |                                  |                                  |
| of the of our in the states (i have i he)   |                   |                          |                           |   |                           |                                 |                                  | 0.0%                             |
| d) Other Restatements   |                   | 9795                     | 0.00                      | 0.00  |                           | 0.00                            | 0.00                             | 0.0%                             |
|   |                   | 9795                     | 6,626,349.00              | 6,798,365.00                                    |                           | 6,798,364.75                    | 0.00                             | 0.0%                             |

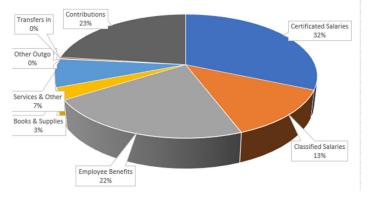
2023-24 Second Interim General Fund

Sonoma Valley Unified



49 70953 0000000 Form 011

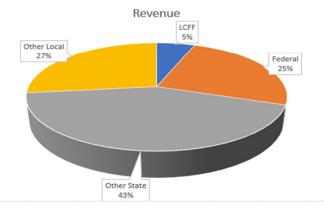
Expenditures



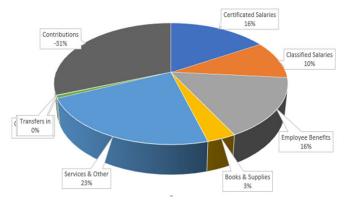
| conoma Valley Unified<br>conoma County  |                   |                        | 2023-24 Second In<br>General Fun<br>Icted (Resources<br>Iditures, and Cha | d<br>2000-9999)                                 | lance                     |                                 |                                  | 9 70953 00000<br>Form 0<br>/HY9K8(2023-2 |
|---|-------------------|------------------------|---|---|---------------------------|---------------------------------|----------------------------------|--|
| Description   | Resource<br>Codes | Object<br>Codes        | Original<br>Budget<br>(A)   | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column B &<br>D<br>(F)         |
| A. REVENUES   |                   |                        |   |   |                           |                                 |                                  |  |
| 1) LCFF Sources   |                   | 8010-8099              | 757,857.00  | 757,857.00                                      | 0.00                      | 757,857.00                      | 0.00                             | 0.0%                                     |
| 2) Federal Revenue  |                   | 8100-8299              | 4,572,148.00  | 3,309,102.00                                    | 2,205,331.60              | 3,309,101.68                    | (.32)                            | 0.09                                     |
| 3) Other State Revenue  |                   | 8300-8599              | 5,641,733.00  | 5,738,637.00                                    | 915,731.60                | 5,738,636.12                    | (88.)                            | 0.09                                     |
| 4) Other Local Revenue  |                   | 8600-8799              | 3,429,310.00  | 3,600,687.00                                    | 1,335,247.46              | 3,600,686.21                    | (.79)                            | 0.09                                     |
| 5) TOTAL, REVENUES  |                   |                        | 14,401,048.00   | 13,406,283.00                                   | 4,456,310.66              | 13,406,281.01                   |                                  |  |
| B. EXPENDITURE\$  |                   |                        |   |   |                           |                                 |                                  |  |
| 1) Certificated Salaries  |                   | 1000-1999              | 6,397,137.00  | 7,037,808.00                                    | 3,714,658.68              | 7,037,805.64                    | 2.36                             | 0.09                                     |
| 2) Classified Salaries  |                   | 2000-2999              | 5,056,272.00  | 4,474,777.00                                    | 2,594,920.09              | 4,474,775.42                    | 1.58                             | 0.05                                     |
| 3) Employee Benefits  |                   | 3000-3999              | 7,622,075.00  | 6,917,322.00                                    | 2,818,316.62              | 6,917,315.19                    | 6.81                             | 0.05                                     |
| 4) Books and Supplies   |                   | 4000-4999              | 722,502.00  | 1,465,622.00                                    | 382,669.80                | 1,465,618.83                    | 3.17                             | 0.05                                     |
| 5) Services and Other Operating<br>Expenditures   |                   | 5000-5999              | 6,907,488.00  | 9,790,116.00                                    | 4,733,262.66              | 9,790,112.00                    | 4.00                             | 0.09                                     |
| 6) Capital Outlay   |                   | 6000-6999              | 84,000.00   | 310,865.00                                      | 164,985.43                | 310,864.04                      | .96                              | 0.0                                      |
| <ol> <li>Other Outgo (excluding Transfers of<br/>Indirect Costs)</li> </ol>                                     |                   | 7100-7299<br>7400-7499 | 0.00  | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0                                      |
| <ol> <li>Other Outgo - Transfers of Indirect<br/>Costs</li> </ol>   |                   | 7300-7399              | 20,486.00   | 36,728.00                                       | 0.00                      | 36,728.00                       | 0.00                             | 0.0                                      |
| 9) TOTAL, EXPENDITURES  |                   |                        | 26,809,960.00   | 30,033,238.00                                   | 14,408,813.28             | 30,033,219.12                   |                                  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 -<br>B3) |                   |                        | (12,408,912.00)   | (16,626,955.00)                                 | (9,952,502.62)            | (16,626,938.11)                 |                                  |  |
| D. OTHER FINANCING SOURCES/USES   |                   |                        | [   |   |                           |                                 |                                  |  |
| 1) Interfund Transfers  |                   |                        |   |   |                           |                                 |                                  |  |
| a) Transfers In   |                   | 8900-8929              | 0.00  | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.05                                     |
| b) Transfers Out  |                   | 7600-7629              | 0.00  | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0                                      |
| 2) Other Sources/Uses   |                   |                        |   |   |                           |                                 |                                  |  |
| a) Sources  |                   | 8930-8979              | 0.00  | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0                                      |
| b) Uses   |                   | 7630-7699              | 0.00  | 0.00  | 0.00                      | 0.00                            | 0.00                             | 0.0                                      |
| 3) Contributions  |                   | 8980-8999              | 12,379,554.00   | 13,464,494.00                                   | 6,431,321.09              | 13,464,492.68                   | (1.32)                           | 0.0                                      |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES   |                   |                        | 12,379,554.00   | 13,464,494.00                                   | 6,431,321.09              | 13,464,492.68                   |                                  |  |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)  |                   |                        | (29,358.00)   | (3,162,461.00)                                  | (3,521,181.53)            | (3, 162, 445. 43)               |                                  |  |
| F. FUND BALANCE, RESERVES   |                   |                        |   |   |                           |                                 |                                  |  |
| 1) Beginning Fund Balance   |                   |                        |   |   |                           |                                 |                                  |  |
| a) As of July 1 - Unaudited   |                   | 9791                   | 6,770,963.00  | 9,409,142.00                                    |                           | 9,409,135.90                    | (6.10)                           | 0.0                                      |
| b) Audit Adjustments  |                   | 9793                   | 0.00  | 0.00  |                           | 0.00                            | 0.00                             | 0.0                                      |
| c) As of July 1 - Audited (F1a + F1b)   |                   |                        | 6,770,963.00  | 9,409,142.00                                    |                           | 9,409,135.90                    |                                  |  |
| d) Other Restatements   |                   | 9795                   | 0.00  | 0.00  |                           | 0.00                            | 0.00                             | 0.0                                      |
| e) Adjusted Beginning Balance (F1c +<br>F1d)  |                   |                        | 6,770,963.00  | 9,409,142.00                                    |                           | 9,409,135.90                    |                                  |  |
| 2) Ending Balance, June 30 (E + F1e)  |                   |                        | 6.741.605.00  | 6.246.681.00                                    |                           | 6.246.690.47                    |                                  |  |

2023-24 Second Interim

49 70953 0000000



~ Expenditures



25

| Projected Year %   | 9                            | a                                   |                              |
|--|------------------------------|-------------------------------------|------------------------------|
| Object Table Change  | 2024-25<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2025-26<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E;                        |                              |                                     |                              |
| current year - Column A - is extracted)  |                              |                                     |                              |
| A. REVENUES AND OTHER FINANCING SOURCES  |                              |                                     |                              |
| 1. LCFF/Revenue Limit Sources 8010-8099 53,382,196.00 3.18%                                | 55,080,705.00                | 3.21%                               | 56,849,730.00                |
| 2. Federal Revenues 8100-8299 0.00 0.00%   |                              | 0.00%                               |                              |
| 3. Other State Revenues 8300-8599 (5,424.31) (27,676.48%)                                  | 1,495,834.00                 | (.68%)                              | 1,485,714.00                 |
| 4. Other Local Revenues 8600-8799 1.038,353.00 (38.85%)                                    | 635,000.00                   | 0.00%                               | 635,000.00                   |
| 5. Other Financing Sources   |                              |                                     |                              |
| a. Transfers In 8900-8929 209,164.44 (92.35%)  | 16,000.00                    | .84%                                | 16,135.00                    |
| b. Other Sources 8930-8979 0.00 0.00%  |                              | 0.00%                               |                              |
| c. Contributions 8980-8999 (13,464,492.68) (2.18%) (                                       | (13,170,349.00)              | 1.50%                               | (13,367,904.00)              |
|  | 44,057,190.00                | 3.54%                               | 45,618,675.00                |
| B. EXPENDITURES AND OTHER FINANCING USES   |                              |                                     |                              |
| 1. Certificated Salaries   |                              |                                     |                              |
| a. Base Salaries   | 18,459,094.29                |                                     | 18,646,015.00                |
| b. Step & Column Adjustment  | 272,101.71                   |                                     | 279,483.22                   |
| c. Cost-of-Living Adjustment   |                              |                                     |                              |
| d. Other Adjustments   | (85,181.00)                  |                                     | (150,000.00                  |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) 1000-1999 18,459,094.29 1.01%      | 18,646,015.00                | .69%                                | 18,775,498.2                 |
| 2. Classified Salaries   |                              |                                     |                              |
| a. Base Salaries   | 7,498,956.00                 |                                     | 7,374,784.00                 |
| b. Step & Column Adjustment  | 109,158.00                   |                                     | 110,795.00                   |
| c. Cost-of-Living Adjustment   |                              |                                     |                              |
| d. Other Adjustments   | (233,330.00)                 |                                     | (25,000.00                   |
| e. Total Classified Salaries (Sum lines B2a thru B2d) 2000-2999 7,498,956.00 (1.66%)       | 7,374,784.00                 | 1.16%                               | 7,460,579.00                 |
| 3. Employee Benefits 3000-3999 12,806,040.91 (3.60%)                                       | 12,345,426.00                | 2.72%                               | 12,680,789.00                |
| 4. Books and Supplies 4000-4999 1,828,994.29 (6.14%)                                       | 1,716,605.00                 | (1.28%)                             | 1,694,605.00                 |
| 5. Services and Other Operating Expenditures 5000-5999 4,340,224.83 2.56%                  | 4,451,525.00                 | 9.41%                               | 4,870,390.00                 |
| 6. Capital Outlay 6000-8999 52,980.71 .04%   | 53,000.00                    | 0.00%                               | 53,000.00                    |
| 7. Other Outgo (excluding Transfers of Indirect Costs) 7100-7299, 7400-<br>7499 0.00 0.00% |                              | 0.00%                               |                              |
| 8. Other Outgo - Transfers of Indirect Costs 7300-7399 (38,728.00) 1.50%                   | (37,279.00)                  | 1.50%                               | (37,838.00                   |
| 9. Other Financing Uses  |                              |                                     |                              |
| a. Transfers Out 7600-7629 0.00 0.00%  |                              | 0.00%                               |                              |
| b. Other Uses 7630-7699 0.00 0.00%   |                              | 0.00%                               |                              |
| 10. Other Adjustments (Explain in Section F below)   |                              |                                     |                              |
| 11. Total (Sum lines B1 thru B10) 44,949,569.03 (.89%)                                     | 44,550,076.00                | 2.13%                               | 45,497,023.2                 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE   |                              |                                     |                              |
| (Line A6 minus line B11) (3,789,772.58)  | (492,886.00)                 |                                     | 121,651.7                    |
| D. FUND BALANCE  |                              |                                     |                              |
| 1.Net Beginning Fund Balance(Form 01I, line F1e) 6,798,364.75                              | 3,008,592.17                 |                                     | 2,515,708.17                 |
|  | 2,515,706.17                 |                                     | 2,637,357.95                 |
| 2. Ending Fund Balance (Sum lines C and D1) % Reserve                                      |                              |                                     |                              |

2023-24 Second Interim General Fund

Multiyear Projections

49 70953 0000000

Form MYPI

Sonoma Valley Unified Sonoma County

|   | Rec                      | trioted                                       |                                     |                              | E829                                | WHY9K8(2023-2                |
|---|--------------------------|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------|
| Description   | Object<br>Codes          | Projected Year<br>Totals<br>(Form 011)<br>(A) | %<br>Change<br>(Colc. C-A/A)<br>(B) | 2024-26<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2026-28<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                          |   |                                     |                              | i i                                 |                              |
| current year - Column A - Is extracted)                             |                          |   |                                     |                              |                                     |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                          |   |                                     |                              |                                     |                              |
| 1. LCFF/Revenue Limit Sources                                       | 8010-8099                | 757,857.00                                    | 0.00%                               | 757,857.00                   | 0.00%                               | 757,857.00                   |
| 2. Federal Revenues   | 8100-8299                | 3,309,101.68                                  | (48.01%)                            | 1,720,380.00                 | 0.00%                               | 1,720,380.0                  |
| 3. Other State Revenues   | 8300-8599                | 5,738,636.12                                  | (2.98%)                             | 5,567,631.00                 | 0.00%                               | 5,567,631.0                  |
| 4. Other Local Revenues   | 8600-8799                | 3,600,686,21                                  | (16.83%)                            | 2.994.588.00                 | 0.00%                               | 2,994,588.0                  |
| 5. Other Financing Bources  |                          |   | (                                   | 2,00-,000.00                 |                                     |                              |
| a. Transfers in   | 8900-8929                | 0.00  | 0.00%                               |                              | 0.00%                               |                              |
| b. Other Sources  | 8930-8979                | 0.00  | 0.00%                               |                              | 0.00%                               |                              |
| c. Contributions  | 8980-8999                | 13,464,492,68                                 | (2.18%)                             | 13,170,349.00                | 1.50%                               | 13,367,904.0                 |
| 6. Total (Sum lines A1 thru A5c)                                    | 0.000 0.000              | 26,870,773.69                                 | (2.18%)                             | 24,210,805.00                | .82%                                | 24,408,360.0                 |
|   |                          | 20,070,773.03                                 | (3.30%)                             | 24,210,605.00                | .0279                               | 24,400,300.0                 |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                          |   |                                     |                              |                                     |                              |
| 1. Certificated Balaries  |                          |   |                                     |                              |                                     |                              |
| a. Base Galaries  |                          |   |                                     | 7,037,805.64                 |                                     | 4,926,188.1                  |
| b. Step & Column Adjustment   |                          |   |                                     | 105,313.00                   |                                     | 73,639.0                     |
| c. Cost-of-Living Adjustment  |                          |   |                                     |                              |                                     |                              |
| d. Other Adjustments  |                          |   |                                     | (2,216,930.49)               |                                     | (736,272.00                  |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999                | 7,037,805.64                                  | (30.00%)                            | 4,926,188.15                 | (13.45%)                            | 4,263,555.1                  |
| 2. Classified Balaries  |                          |   |                                     |                              |                                     |                              |
| a. Base Galaries  |                          |   |                                     | 4,474,775.42                 |                                     | 4,064,425.9                  |
| b. Step & Column Adjustment   |                          |   |                                     | 60,798.00                    |                                     | 60,878.0                     |
| c. Cost-of-Living Adjustment  |                          |   |                                     |                              |                                     |                              |
| d. Other Adjustments  |                          |   |                                     | (471,147.47)                 |                                     |                              |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999                | 4,474,775.42                                  | (9.17%)                             | 4,064,425.95                 | 1.50%                               | 4,125,303.9                  |
| 3. Employ ee Benefits   | 3000-3999                | 6,917,315.19                                  | (4.62%)                             | 6,597,681.00                 | (1.72%)                             | 6,484,369.0                  |
| 4. Books and Supplies   | 4000-4999                | 1,465,618.83                                  | (17.36%)                            | 1,211,176.00                 | (33.09%)                            | 810,404.0                    |
| 5. Services and Other Operating Expenditures                        | 5000-5999                | 9,790,112.00                                  | (13.63%)                            | 8,455,418.00                 | (.54%)                              | 8,409,652.0                  |
| 6. Capital Outlay   | 6000-6999                | 310,864.04                                    | (15.89%)                            | 261,468.00                   | 0.00%                               | 261,468.0                    |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-<br>7499 | 0.00  | 0.00%                               |                              | 0.00%                               |                              |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399                | 36,728.00                                     | 1.50%                               | 37,278.00                    | 1.50%                               | 37,838.0                     |
| 9. Other Financing Uses   |                          |   |                                     |                              |                                     |                              |
| a. Transfers Out  | 7600-7629                | 0.00  | 0.00%                               |                              | 0.00%                               |                              |
| b. Other Uses   | 7630-7699                | 0.00  | 0.00%                               |                              | 0.00%                               |                              |
| 10. Other Adjustments (Explain in Section F below)                  |                          |   |                                     |                              |                                     |                              |
| 11. Total (Sum lines B1 thru B10)                                   |                          | 30,033,219.12                                 | (14.92%)                            | 25,553,635.10                | (4.54%)                             | 24,392,590.1                 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                          |                          |   |                                     |                              |                                     |                              |
| (Line A6 minus line B11)  |                          | (3,162,445.43)                                |                                     | (1,342,830.10)               |                                     | 15,769.9                     |
| D. FUND BALANCE   |                          |   |                                     |                              |                                     |                              |
| 1. Net Beginning Fund Balance (Form 011, line F1e)                  |                          | 9,409,135.90                                  |                                     | 6,246,690.47                 |                                     | 4,903,860.3                  |
| 2. Ending Fund Balance (Sum lines C and D1)                         |                          | 6,246,690.47                                  |                                     | 4,903,860.37                 |                                     | 4,919,630.2                  |

Sonoma Valley Unified Sonoma County

#### 49 70963 0000000 Form MYPI 82FWHY9K8(2023-24)



#### 3. 4. Napa Valley Case Study (10 minutes)

#### **Quick Summary / Abstract**

Superintendent Jeanette Rodriguez-Chien will discuss this topic with the School Consolidation Committee.

#### 3. 5. Reconfiguration Concepts (10 minutes) 🖉

#### **Quick Summary / Abstract**

Review School Services of California budget presentation by John Gray, sent to committee members has homework.

#### **Supporting Documents**

John Gray - School Services of California - Presentation from 09.16.2023 Study Session



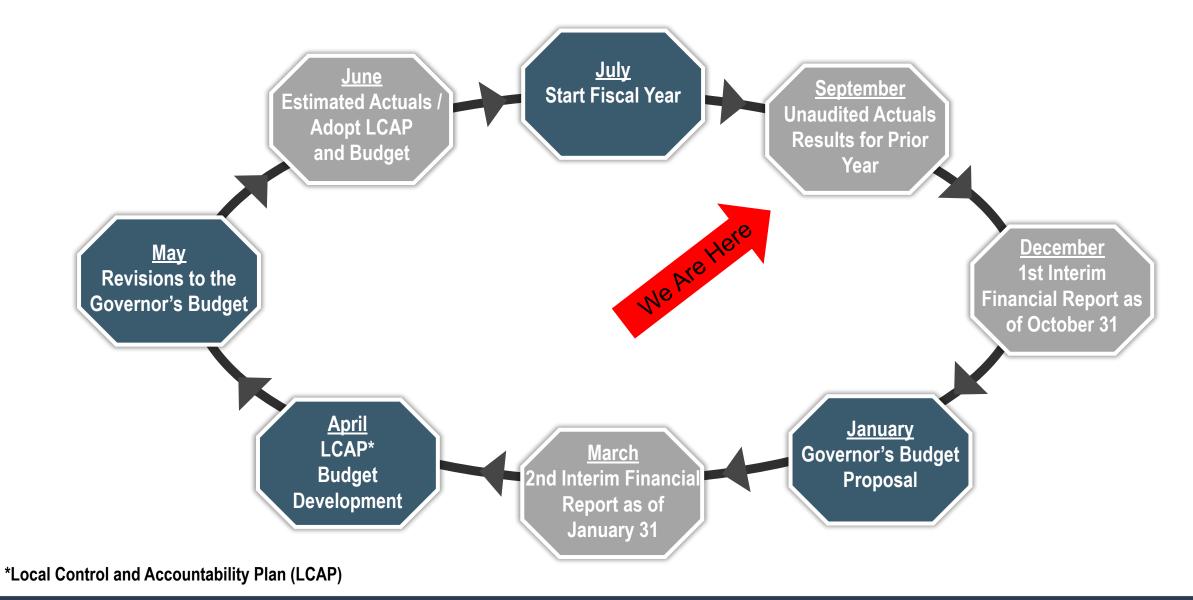
# Sonoma Valley Unified School District Board Study Session

## **September 16, 2023**

**Presented By:** 

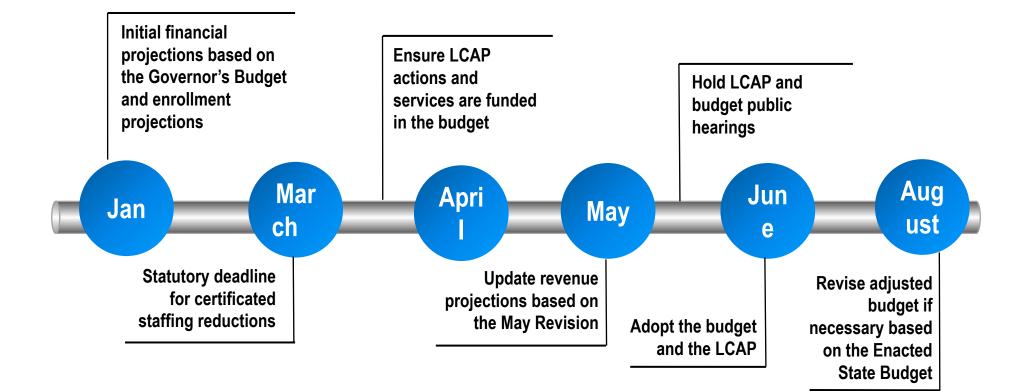
John Gray President and CEO

## 1 Budget/Financial Cycle



## 2 Budget Development

• Budget development can vary significantly from district to district, but generally would include critical milestones such as:



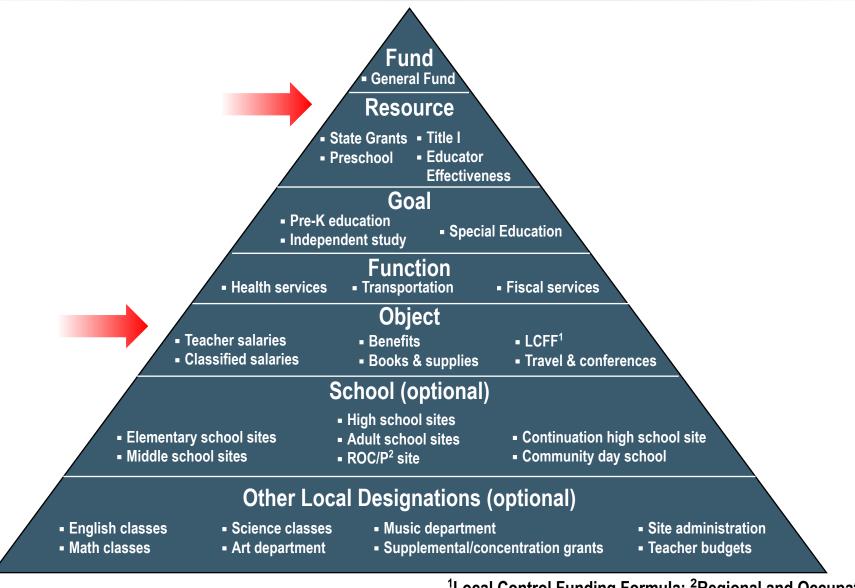
## 3 Manage a Total Budget, Not Just a General Fund

| Funds Other Than the General Fund  |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| <ul> <li>The General Fund is the primary operating fund of a district, but is not the only fund</li> <li>Effective management requires an analysis of all funds, all revenues, and all expenses</li> </ul> |   |  |  |  |  |  |  |  |
| Other District Funds   |   |  |  |  |  |  |  |  |
| <ul> <li>Special Revenue Funds</li> <li>Adult Education</li> <li>Cafeteria</li> <li>Child Development</li> <li>Special Reserve</li> </ul>  | <ul> <li>Capital Projects Funds</li> <li>Building</li> <li>State School<br/>Building</li> <li>Capital Facilities</li> <li>Debt Service Funds</li> <li>Bond Interest and<br/>Redemption</li> </ul> | <ul> <li>Internal Service Funds         <ul> <li>Self-Insurance</li> </ul> </li> <li>Trust and Agency Funds         <ul> <li>Retiree Benefit</li> <li>Student Body</li> </ul> </li> <li>Joint Powers         <ul> <li>Authorities</li> </ul> </li> </ul> |  |  |  |  |  |  |

## 4 Standardized Account Code Structure

- All school districts and county offices of education (COEs) in California use the Standardized Account Code Structure (SACS)
  - Standardized coding for reporting financial information to oversight agencies—COEs and the California Department of Education
  - Allows financial information to be sliced and diced to meet management's needs
    - How much is spent on personnel costs?
    - How much do we receive in state funding?
    - How much are we investing in facility maintenance?
    - How much did we receive in community donations last year?

## 5 School Services of California Inc.—SACS Budget Pyramid



<sup>1</sup>Local Control Funding Formula; <sup>2</sup>Regional and Occupational Center/Program

© 2023 School Services of California Inc.

# 6 Standardized Account Code Structure

 Financial reports in the SACS format must be adopted and submitted to the COE at least five times per year:

| Report            | Period Covered      | Due Date     |
|-------------------|---------------------|--------------|
| Adopted Budget    | New fiscal year     | July 1*      |
| First Interim     | July 1 – October 31 | December 15  |
| Second Interim    | July 1 – January 31 | March 15     |
| Estimated Actuals | July 1 – June 30    | July 1*      |
| Unaudited Actuals | July 1 – June 30    | September 15 |

\*Adopted Budget for the next year includes Estimated Actuals for the current year

# 7 Multiyear Projections

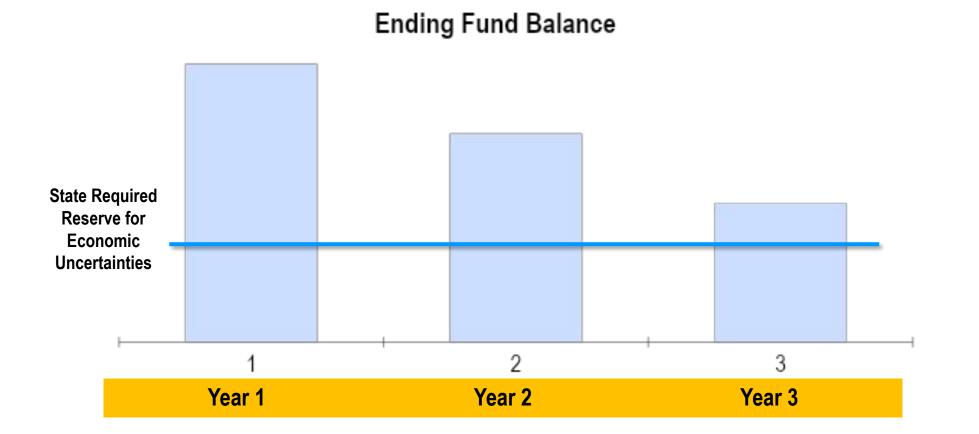
- Since 1992, when Assembly Bill (AB) 1200 was enacted, MYPs have been required by law
  - To be approved, a district budget must demonstrate that it can meet its financial obligations both in the current fiscal year and the subsequent two years
  - Interim reports must meet the same multiyear standards
- Decisions made today affect today and tomorrow
  - So MYPs show the impact of today's decisions on the finances of future years

# **8** SSC Financial Projection Dartboard

| Planning Factors  |  |         |         |         |         |         |  |  |
|---|--|---------|---------|---------|---------|---------|--|--|
|   |  | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 |  |  |
| DOF Planning COLA   |  | 6.56%   | 8.22%   | 3.94%   | 3.29%   | 3.19%   |  |  |
| California CPI <sup>1</sup>   |  | 5.69%   | 3.55%   | 3.03%   | 2.64%   | 2.90%   |  |  |
| CalSTRS <sup>2</sup> Employer Rate  |  | 19.10%  | 19.10%  | 19.10%  | 19.10%  | 19.10%  |  |  |
| CalPERS <sup>3</sup> Employer Rate  |  | 25.37%  | 26.68%  | 27.70%  | 28.30%  | 28.70%  |  |  |
| Unemployment Insurance  |  | 0.50%   | 0.05%   | 0.05%   | 0.05%   | 0.05%   |  |  |
| California Lottery  | Unrestricted per ADA   | \$204   | \$177   | \$177   | \$177   | \$177   |  |  |
| Camorna Lottery   | Restricted per ADA   | \$100   | \$72    | \$72    | \$72    | \$72    |  |  |
| Mandate Block Grant   | Grades K-8 per ADA   | \$34.94 | \$37.81 | \$39.30 | \$40.59 | \$41.88 |  |  |
| (District) <sup>4</sup>   | Grades 9-12 per ADA  | \$67.31 | \$72.84 | \$75.71 | \$78.20 | \$80.69 |  |  |
| Mandate Block Grant   | Grades K-8 per ADA   | \$18.34 | \$19.85 | \$20.63 | \$21.31 | \$21.99 |  |  |
| (Charter)<br>Consumer Price Index (CPI), <sup>2</sup> California State Teachers' Retirement System, <sup>3</sup> California Public Employees' Retirement System \$61.12 |  |         |         |         |         |         |  |  |
|   | 7.81 per ADA grades K-8; \$72.84   |         | · •     | •       |         |         |  |  |
|   | The SSC Dartboard is available in the workshop resources and on SSC's <u>website</u> . |         |         |         |         |         |  |  |

© 2023 School Services of California Inc.

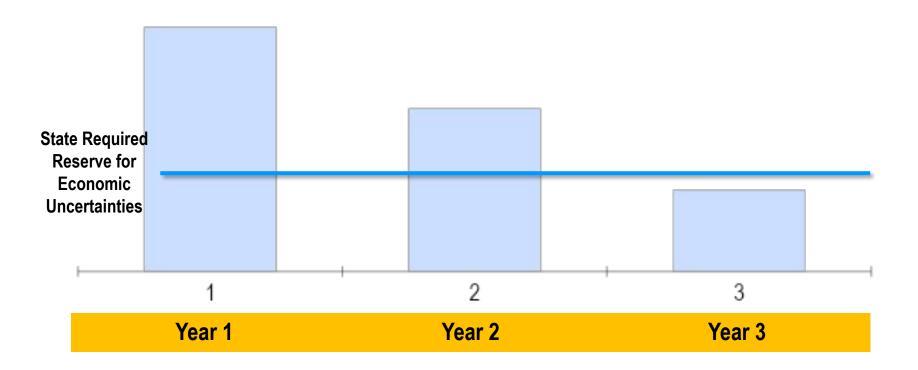




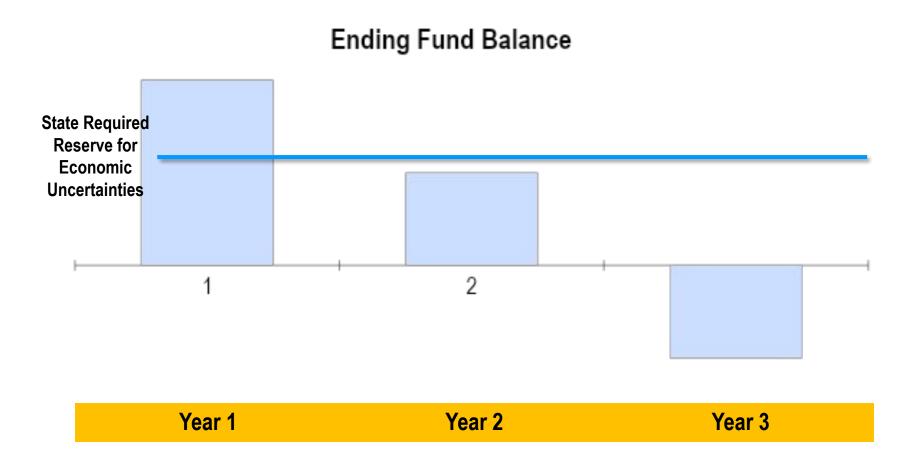
#### © 2023 School Services of California Inc.



#### **Ending Fund Balance**



# **11** Negative Certification





- Form 01 from SACS also known as the General Fund
- Contains two budget periods
  - Estimated Actuals for 2022-23
  - Adopted Budget for 2023-24
- Split between unrestricted and restricted activity
  - Focus should be on the unrestricted columns

|  |                |                        | 202                 | 2-23 Estimated Actuals |                                 | 2023-24 Budget      |                   |                                 |                           |
|--|----------------|------------------------|---------------------|------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Resource Codes | Object<br>Codes        | Unrestricted<br>(A) | Restricted<br>(B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES  |                |                        |                     |                        | 2°                              |                     |                   |                                 | 6                         |
| 1) LCFF Sources  |                | 8010-8099              | 50,984,962.00       | 757,857.00             | 51,742,819.00                   | 53,019,426.00       | 757,857.00        | 53,777,283.00                   | 3.9%                      |
| 2) Federal Revenue   |                | 8100-8299              | 25,000.00           | 5,605,664.85           | 5,630,664.85                    | 25,000.00           | 4,572,148.00      | 4,597,148.00                    | -18.4%                    |
| 3) Other State Revenue   |                | 8300-8599              | 1,385,431.46        | 9,870,473.80           | 11,255,905.26                   | 1,396,567.00        | 5,641,733.00      | 7,038,300.00                    | -37.5%                    |
| 4) Other Local Revenue   |                | 8600-8799              | 569,533.60          | 3,493,441.12           | 4,062,974.72                    | 1,013,293.00        | 3,429,310.00      | 4,442,603.00                    | 9.3%                      |
| 5) TOTAL, REVENUES   |                |                        | 52,964,927.06       | 19,727,436.77          | 72,692,363.83                   | 55,454,286.00       | 14,401,048.00     | 69,855,334.00                   | -3.9%                     |
| B. EXPENDITURES  |                |                        |                     |                        |                                 |                     |                   |                                 |                           |
| 1) Certificated Salaries   |                | 1000-1999              | 19,088,429.00       | 5,699,121.38           | 24,787,550.38                   | 19,426,088.00       | 6,397,137.00      | 25,823,225.00                   | 4.2%                      |
| 2) Classified Salaries   |                | 2000-2999              | 6,939,236.15        | 4,562,608.95           | 11,501,845.10                   | 7,731,020.00        | 5,056,272.00      | 12,787,292.00                   | 11.2%                     |
| 3) Employee Benefits   |                | 3000-3999              | 11,866,143.00       | 6,513,451.47           | 18,379,594.47                   | 12,118,338.00       | 7,622,075.00      | 19,740,413.00                   | 7.4%                      |
| 4) Books and Supplies  |                | 4000-4999              | 1,771,114.85        | 1,703,219.72           | 3,474,334.57                    | 2,073,007.00        | 722,502.00        | 2,795,509.00                    | -19.5%                    |
| 5) Services and Other Operating Expenditures   |                | 5000-5999              | 3,168,783.58        | 11,445,855.54          | 14,614,639.12                   | 3,330,466.00        | 6,907,488.00      | 10,237,954.00                   | -29.9%                    |
| 6) Capital Outlay  |                | 6000-6999              | 97,617.71           | 515,251.92             | 612,869.63                      | 652,000.00          | 84,000.00         | 736,000.00                      | 20.1%                     |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)  |                | 7100-7299<br>7400-7499 | 0.00                | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399              | (22,100.00)         | 22,099.97              | (.03)                           | (20,486.00)         | 20,486.00         | 0.00                            | -100.0%                   |
| 9) TOTAL, EXPENDITURES   |                |                        | 42,909,224.29       | 30,461,608.95          | 73,370,833.24                   | 45,310,433.00       | 26,809,960.00     | 72,120,393.00                   | -1.7%                     |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER<br>EXPENDITURES BEFORE OTHER FINANCING<br>SOURCES AND USES (A5 - B9) |                |                        | 10,055,702.77       | (10,734,172.18)        | (678,469.41)                    | 10,143,853.00       | (12,408,912.00)   | (2,265,059.00)                  | 233.8%                    |
| D. OTHER FINANCING SOURCES/USES  |                |                        |                     |                        |                                 |                     |                   |                                 |                           |
| 1) Interfund Transfers   |                |                        |                     |                        |                                 |                     |                   |                                 |                           |
| a) Transfers In  |                | 8900-8929              | 15,300.00           | 0.00                   | 15,300.00                       | 15,300.00           | 0.00              | 15,300.00                       | 0.0%                      |
| b) Transfers Out   |                | 7600-7629              | 254,460.00          | 0.00                   | 254,460.00                      | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| 2) Other Sources/Uses  |                |                        |                     |                        |                                 |                     |                   |                                 |                           |
| a) Sources   |                | 8930-8979              | 0.00                | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses  |                | 7630-7699              | 0.00                | 0.00                   | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions   |                | 8980-8999              | (12,560,888.19)     | 12,560,888.19          | 0.00                            | (12,379,554.00)     | 12,379,554.00     | 0.00                            | 0.0%                      |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES  |                |                        | (12,800,048.19)     | 12,560,888.19          | (239,160.00)                    | (12,364,254.00)     | 12,379,554.00     | 15,300.00                       | -106.4%                   |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)   |                |                        | (2,744,345.42)      | 1,826,716.01           | (917,629.41)                    | (2,220,401.00)      | (29,358.00)       | (2,249,759.00)                  | 145.2%                    |

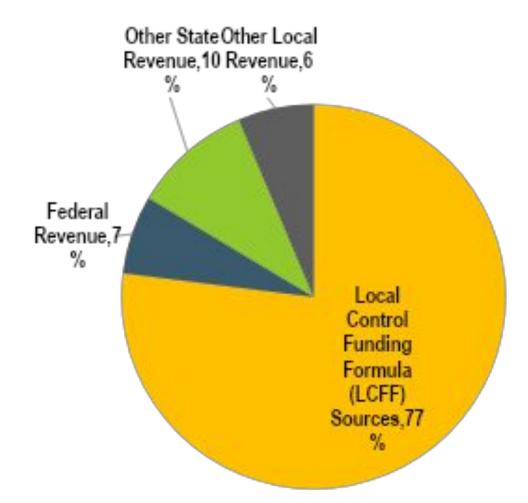


- Page 2 of the same form
- As a board, focus should be on rows E and F.
- Questions should be focused on the assumptions used to arrive at these numbers

|  |                                | 202                 | 2-23 Estimated Actual | 5                               |                     | 2023-24 Budget    |                                 |                           |
|--|--------------------------------|---------------------|-----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Page 2   | Object<br>Resource Codes Codes | Unrestricted<br>(A) | Restricted<br>(B)     | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                                | (2,744,345.42)      | 1,826,716.01          | (917,629.41)                    | (2,220,401.00)      | (29,358.00)       | (2,249,759.00)                  | 145.2%                    |
| F. FUND BALANCE, RESERVES                              |                                |                     |                       |                                 |                     |                   |                                 |                           |
| 1) Beginning Fund Balance                              |                                |                     |                       |                                 |                     |                   |                                 |                           |
| a) As of July 1 - Unaudited                            | 9791                           | 8,378,649.44        | 5,936,285.79          | 14,314,935.23                   | 5,634,304.02        | 7,763,001.80      | 13,397,305.82                   | -6.4%                     |
| b) Audit Adjustments                                   | 9793                           | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| c) As of July 1 - Audited (F1a + F1b)                  |                                | 8,378,649.44        | 5,936,285.79          | 14,314,935.23                   | 5,634,304.02        | 7,763,001.80      | 13,397,305.82                   | -6.4%                     |
| d) Other Restatements                                  | 9795                           | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| e) Adjusted Beginning Balance (F1c + F1d)              |                                | 8,378,649.44        | 5,936,285.79          | 14,314,935.23                   | 5,634,304.02        | 7,763,001.80      | 13,397,305.82                   | -6.4%                     |
| 2) Ending Balance, June 30 (E + F1e)                   |                                | 5,634,304.02        | 7,763,001.80          | 13,397,305.82                   | 3,413,903.02        | 7,733,643.80      | 11,147,546.82                   | -16.8%                    |
| Components of Ending Fund Balance                      |                                |                     |                       |                                 | 6 100 0.0 00 11     |                   | 000000000000000                 | MP St.                    |
| a) Nonspendable  |                                |                     |                       |                                 |                     |                   |                                 |                           |
| Revolving Cash   | 9711                           | 10,000.00           | 0.00                  | 10,000.00                       | 10,000.00           | 0.00              | 10,000.00                       | 0.0%                      |
| Stores   | 9712                           | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Prepaid Items  | 9713                           | 693,102.77          | 0.00                  | 693,102.77                      | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| All Others   | 9719                           | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Restricted  | 9740                           | 0.00                | 7,763,001.80          | 7,763,001.80                    | 0.00                | 7,733,643.80      | 7,733,643.80                    | -0.4%                     |
| c) Committed   |                                |                     |                       |                                 |                     |                   |                                 |                           |
| Stabilization Arrangements                             | 9750                           | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Commitments                                      | 9760                           | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| d) Assigned  |                                |                     |                       |                                 |                     |                   |                                 |                           |
| Other Assignments                                      | 9780                           | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| e) Unassigned/Unappropriated                           |                                |                     | 1                     |                                 |                     |                   | 1000                            |                           |
| Reserve for Economic Uncertainties                     | 9789                           | 2,270,000.00        | 0.00                  | 2,270,000.00                    | 2,163,612.00        | 0.00              | 2,163,612.00                    | -4.7%                     |
| Unassigned/Unappropriated Amount                       | 9790                           | 2,661,201.25        | 0.00                  | 2,661,201.25                    | 1,240,291.02        | 0.00              | 1,240,291.02                    | -53.4%                    |

#### **14** Where Does the Money Come From?

Sonoma Valley Unified School District General Fund Revenues 2023-24



| Sonoma Valley Unified<br>Sonoma County |                |                 | Unres               | Budget, July 1<br>General Fund<br>tricted and Restricted<br>enditures by Object |                                 |                     |                   | 120000000000                    | 70953 0000000<br>Form 01<br>FF3A9(2023-24) |
|--|----------------|-----------------|---------------------|---|---------------------------------|---------------------|-------------------|---------------------------------|--|
|  |                |                 | 2022                | 2-23 Estimated Actuals  |                                 |                     | 2023-24 Budget    |                                 |  |
| Description                            | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F                  |
| A. REVENUES                            |                |                 |                     |   |                                 |                     |                   |                                 |  |
| 1) LCFF Sources                        |                | 8010-8099       | 50,984,962.00       | 757,857.00  | 51,742,819.00                   | 53,019,426.00       | 757,857.00        | 53,777,283.00                   | 3.9%                                       |
| 2) Federal Revenue                     |                | 8100-8299       | 25,000.00           | 5,605,664.85  | 5,630,664.85                    | 25,000.00           | 4,572,148.00      | 4,597,148.00                    | - <mark>18.4</mark> %                      |
| 3) Other State Revenue                 |                | 8300-8599       | 1,385,431.46        | 9,870,473.80  | 11,255,905.26                   | 1,396,567.00        | 5,641,733.00      | 7,038,300.00                    | -37.5%                                     |
| 4) Other Local Revenue                 |                | 8600-8799       | 569,533.60          | 3,493,441.12  | 4,062,974.72                    | 1,013,293.00        | 3,429,310.00      | 4,442,603.00                    | 9.3%                                       |
| 5) TOTAL, REVENUES                     |                |                 | 52,964,927.06       | 19,727,436.77   | 72,692,363.83                   | 55,454,286.00       | 14,401,048.00     | 69,855,334.00                   | -3.9%                                      |

# **15 Revenue Sources**

# **2022-23 LCFF Funding Factors-State Funded School Districts**

- The Governor's Budget enacted an 8.22% cost-of-living adjustment (COLA) for 2023-24, which is applied to the LCFF base grants for each grade span
- Two grade span adjustments (GSAs) are applied as percentage increases to the base grants
  - Grades K-3 receive a 10.4% increase for smaller average class sizes
  - Grades 9-12 receive a 2.6% increase in recognition of the costs of career technical education coursework

| Grade<br>Span | 2022-23 Base Grant per ADA | 8.22% COLA | 2023-24 Base<br>Grant per ADA | GSA     | 2023-24 Adjusted Base<br>Grant per ADA |
|---------------|----------------------------|------------|-------------------------------|---------|--|
| K-3           | \$9,166                    | \$753      | \$9,919                       | \$1,032 | \$10,951                               |
| 4-6           | \$9,304                    | \$765      | \$10,069                      | —       | \$10,069                               |
| 7-8           | \$9,580                    | \$787      | \$10,367                      | —       | \$10,367                               |
| 9-12          | \$11,102                   | \$913      | \$12,015                      | \$312   | \$12,327                               |

# 17 2022-23 LCFF Funding Factors

 Supplemental and concentration grants are calculated based on the percentage of an LEA's enrolled students who are English learners, free or reduced-price meal program eligible, or foster youth—the unduplicated pupil percentage (UPP)

| Grade<br>Span | 2023-24 Adjusted<br>Base Grant per ADA | 20% Supplemental Grant<br>per ADA—Total UPP | 65% Concentration<br>Grant per ADA—UPP Above 55% |
|---------------|--|---|--|
| K-3           | \$10,951                               | \$2,190                                     | \$7,118  |
| 4-6           | \$10,069                               | \$2,014                                     | \$6,545  |
| 7-8           | \$10,367                               | \$2,073                                     | \$6,739  |
| 9-12          | \$12,327                               | \$2,465                                     | \$8,013  |

# **18 Comparative LCFF Revenues**

- The LCFF has created significant disparities in funding amounts for school districts
- When telling the story about other comparative data points (e.g., compensation, working conditions), LCFF revenues per ADA have to be part of the conversation
- Sonoma Valley Unified is a Community Funded District

| District   | LCFF Revenue per ADA |
|--|----------------------|
| Calistoga Joint Unified                                | \$22,876             |
| Healdsburg Unified                                     | \$19,947             |
| Sonoma Valley Unified                                  | \$16,629             |
| Bellevue Union Elementary                              | \$14,740             |
| Piner-Olivet Union Elementary                          | \$14,293             |
| Sebastopol Union Elementary                            | \$13,876             |
| Wright Elementary                                      | \$13,380             |
| West Sonoma County Union High                          | \$13,174             |
| Mark West Union Elementary                             | \$12,954             |
| San Rafael City High                                   | \$12,948             |
| Rincon Valley Union Elementary                         | \$12,253             |
| Santa Rosa City Schools                                | \$12,150             |
| San Rafael City Elementary                             | \$11,995             |
| Cloverdale Unified                                     | \$11,878             |
| Old Adobe Union Elementary                             | \$11,715             |
| Windsor Unified  | \$11,418             |
| Napa Valley Unified                                    | \$11,287             |
| Cotati-Rohnert Park Unified                            | \$11,243             |
| Petaluma City Elementary/Joint Union                   | \$11,101             |
| Novato Unified   | \$10,900             |
| Source: 2021-22 state-certified reports J-90, CBEDS, S | SACS                 |

| Sonoma Valley Unified<br>Sonoma County |                |                 |                     | Budget, July 1<br>General Fund<br>estricted and Restricted<br>spenditures by Object | d                               |                     |                   | 100.000                         | 70953 0000000<br>Form 01<br>FF3A9(2023-24) |
|--|----------------|-----------------|---------------------|---|---------------------------------|---------------------|-------------------|---------------------------------|--|
|  |                |                 | 20                  | 22-23 Estimated Actual  | s                               |                     | 2023-24 Budget    |                                 |  |
| Description                            | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F                  |
| A. REVENUES                            |                |                 |                     |   |                                 |                     |                   |                                 |  |
| 1) LCFF Sources                        |                | 8010-8099       | 50,984,962.00       | 757.857.00  | 51,742,819.00                   | 53,019,426.00       | 757,857.00        | 53,777,283.00                   | 3.9%                                       |
| 2) Federal Revenue                     |                | 8100-8299       | 25,000.00           | 5,605,664.85  | 5,630,664.85                    | 25,000.00           | 4,572,148.00      | 4,597,148.00                    | - <mark>18.4</mark> %                      |
| 3) Other State Revenue                 |                | 8300-8599       | 1,385,431.46        | 9,870,473.80  | 11,255,905.26                   | 1,396,567.00        | 5,641,733.00      | 7,038,300.00                    | -37.5%                                     |
| 4) Other Local Revenue                 |                | 8600-8799       | 569,533.60          | 3,493,441.12  | 4,062,974.72                    | 1,013,293.00        | 3,429,310.00      | 4,442,603.00                    | 9.3%                                       |
| 5) TOTAL, REVENUES                     |                |                 | 52,964,927.06       | 19,727,436.77   | 72,692,363.83                   | 55,454,286.00       | 14,401,048.00     | 69,855,334.00                   | -3.9%                                      |

**Revenue Sources** 

19



## **Federal Revenues**

| Federal  | Notes   |
|--|---|
| Title Programs (e.g., I, II, III and IV)<br>(Restricted) | Federal funds for specific uses (intervention, professional development)      |
| Special Education (Restricted)                           | Federal funds for students with Individualized<br>Educational Programs (IEPs) |
| ESSER* I, II and III (Restricted)                        | One-time federal stimulus dollars   |
| Impact Aid   | Ongoing unrestricted, funding resulting from military base                    |

 Revenues for the Title program, special education, and ESSER funds are aggregated under Federal Restricted Revenues

• Detail is tracked by staff using the Resource Code in the SACS account code

\*Elementary and Secondary School Education Relief Funds

| Sonoma | Valley Unified |
|--------|----------------|
| Sonoma | County         |

Budget, July 1 General Fund Unrestricted and Restricted Expenditures by Object

49 70953 0000000 Form 01 E8B13FF3A9(2023-24)

| Description Res        |       |                            | 2022-23 Estimated Actuals 2023-24 Budget |                   |                                 |                     |                   | _                               |                           |
|------------------------|-------|----------------------------|--|-------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|                        |       | ject Unrestrict<br>des (A) | ed                                       | Restricted<br>(B) | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES            |       |                            |  |                   | ĺ                               |                     |                   |                                 |                           |
| 1) LCFF Sources        | 8010- | -8099 50,984,              | 962.00                                   | 757,857.00        | 51,742,819.00                   | 53,019,426.00       | 757,857.00        | 53,777,283.00                   | 3.9%                      |
| 2) Federal Revenue     | 8100- | -8299 25,                  | 00.00                                    | 5,605,664.85      | 5,630,664.85                    | 25,000.00           | 4,572,148.00      | 4,597,148.00                    | -18.4%                    |
| 3) Other State Revenue | 8300- | -8599 1,385,               | 431.46                                   | 9,870,473.80      | 11,255,905.26                   | 1,396,567.00        | 5,641,733.00      | 7,038,300.00                    | -37.5%                    |
| 4) Other Local Revenue | 8600- | -8799 569,                 | 533.60                                   | 3,493,441.12      | 4,062,974.72                    | 1,013,293.00        | 3,429,310.00      | 4,442,603.00                    | 9.3%                      |
| 5) TOTAL, REVENUES     |       | 52,964,                    | 927.06                                   | 19,727,436.77     | 72,692,363.83                   | 55,454,286.00       | 14,401,048.00     | 69,855,334.00                   | -3.9%                     |



#### State Revenues

| State   | Notes   |
|---|---|
| Mandate Block Grant (Unrestricted)  | Reimbursement for providing mandated services   |
| Lottery (Unrestricted and Restricted)   | Proceeds for lottery ticket sales—about 1% of total resources for a school district             |
| Special Education (AB 602) (Restricted)   | State funds for students with IEPs  |
| Expanded Learning Opportunities Program (Restricted)                              | State funds for before and after school programs; adds 30 noninstructional days to the calendar |
| Learning Recovery Emergency Block Grant (Restricted)                              | One-time state categorical funding  |
| Arts, Music and Instructional Materials<br>Discretionary Block Grant (Restricted) | One-time state categorical funding  |

| Sonoma Valley Unified<br>Sonoma County |                |                 | Unres<br>Exp           |                   |                                 |                     | 70953 0000000<br>Form 01<br>FF3A9(2023-24) |                                 |                           |
|--|----------------|-----------------|------------------------|-------------------|---------------------------------|---------------------|--|---------------------------------|---------------------------|
|  |                | 2022            | 2-23 Estimated Actuals |                   |                                 | 2023-24 Budget      |  |                                 |                           |
| Description                            | Resource Codes | Object<br>Codes | Unrestricted<br>(A)    | Restricted<br>(B) | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)                          | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES                            |                |                 |                        |                   |                                 |                     |  |                                 |                           |
| 1) LCFF Sources                        |                | 8010-8099       | 50,984,962.00          | 757,857.00        | 51,742,819.00                   | 53,019,426.00       | 757,857.00                                 | 53,777,283.00                   | 3.9%                      |
| 2) Federal Revenue                     |                | 8100-8299       | 25,000.00              | 5,605,664.85      | 5,630,664.85                    | 25,000.00           | 4,572,148.00                               | 4,597,148.00                    | - <mark>18.4</mark> %     |
| 3) Other State Revenue                 |                | 8300-8599       | 1,385,431.46           | 9,870,473.80      | 11,255,905.26                   | 1,396,567.00        | 5,641,733.00                               | 7,038,300.00                    | -37.5%                    |
| 4) Other Local Revenue                 |                | 8600-8799       | 569,533.60             | 3,493,441.12      | 4,062,974.72                    | 1,013,293.00        | 3,429,310.00                               | 4,442,603.00                    | 9.3%                      |
| 5) TOTAL, REVENUES                     |                |                 | 52,964,927.06          | 19,727,436.77     | 72,692,363.83                   | 55,454,286.00       | 14,401,048.00                              | 69,855,334.00                   | -3.9%                     |

© 2023 School Services of California Inc.

**Revenue Sources** 

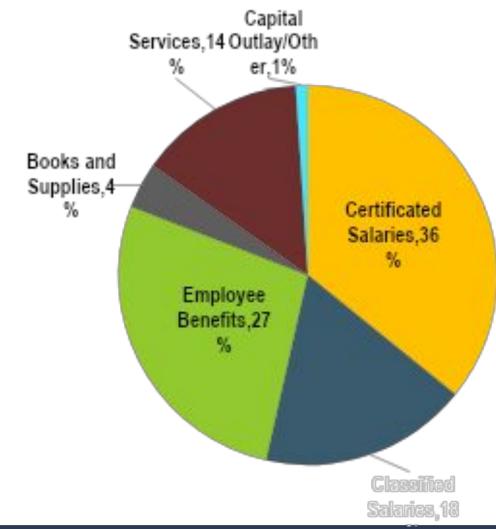
23



| Local   | Notes   |
|---|---|
| Interest (Unrestricted)                               | Like a savings account, the district receives interest<br>on the cash that is maintained in the County Treasury |
| Facility Use Fees (Unrestricted)                      | Outside agencies pay to use school district facilities  |
| Special Education (AB 602) (Restricted)               | Local funds for students with IEPs  |
| Miscellaneous Donations (Unrestricted and Restricted) | Donations made to school sites, or contributions from<br>Parent Teacher Associations                            |

## 25 Where Does the Money Go?

Sonoma Valley Unified School District General Fund Expenses 2023-24



| Sonoma Valley Unified<br>Sonoma County                    | Budget, July 1<br>General Fund<br>Unrestricted and Restricted<br>Expenditures by Object |                        |                     |                       |                                 |                     |                   | 2.0.2                           | 49 70953 0000000<br>Form 01<br>E8B13FF3A9(2023-24) |  |
|---|---|------------------------|---------------------|-----------------------|---------------------------------|---------------------|-------------------|---------------------------------|--|--|
|   |   |                        | 2022                | -23 Estimated Actuals |                                 |                     | 2023-24 Budget    |                                 | 8  |  |
| Description   | Resource Codes  | Object<br>Codes        | Unrestricted<br>(A) | Restricted<br>(B)     | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F                          |  |
| B. EXPENDITURES   |   |                        |                     |                       |                                 |                     |                   |                                 |  |  |
| 1) Certificated Salaries                                  |   | 1000-1999              | 19,088,429.00       | 5,699,121.38          | 24,787,550.38                   | 19,426,088.00       | 6,397,137.00      | 25,823,225.00                   | 4.2%   |  |
| 2) Classified Salaries                                    |   | 2000-2999              | 6,939,236.15        | 4,562,608.95          | 11,501,845.10                   | 7,731,020.00        | 5,056,272.00      | 12,787,292.00                   | <mark>11.2</mark> %                                |  |
| 3) Employee Benefits                                      |   | 3000-3999              | 11,866,143.00       | 6,513,451.47          | 18,379,594.47                   | 12,118,338.00       | 7,622,075.00      | 19,740,413.00                   | 7.4%   |  |
| 4) Books and Supplies                                     |   | 4000-4999              | 1,771,114.05        | 1,703,219.72          | 3,474,334.57                    | 2,073,007.00        | /22,502.00        | 2,795,509.00                    | -19.5%   |  |
| 5) Services and Other Operating Expenditures              |   | 5000-5999              | 3,168,783.58        | 11,445,855.54         | 14,614,639.12                   | 3,330,466.00        | 6,907,488.00      | 10,237,954.00                   | -29.9%   |  |
| 6) Capital Outlay   |   | 6000-6999              | 97,617.71           | 515,251.92            | 612,869.63                      | 652,000.00          | 84,000.00         | 736,000.00                      | 20.1%  |  |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs) |   | 7100-7299<br>7400-7499 | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%   |  |
| 8) Other Outgo - Transfers of Indirect Costs              |   | 7300-7399              | (22,100.00)         | 22,099.97             | (.03)                           | (20,486.00)         | 20,486.00         | 0.00                            | -100.0%  |  |
| 9) TOTAL, EXPENDITURES                                    |   |                        | 42,909,224.29       | 30,461,608.95         | 73,370,833.24                   | 45,310,433.00       | 26,809,960.00     | 72,120,393.00                   | -1.7%  |  |



| Expense               | Notes   |
|-----------------------|---|
| Certificated Salaries | Includes salaries of employees that work in a position<br>requiring a teaching credential (e.g., teachers,<br>counselors, principals, etc.)   |
| Classified Salaries   | Includes salaries of employees that work in a position<br>that do not require a teaching credential (grounds,<br>maintenance, clerical, etc.) |
| Employee Benefits     | All the employer-paid benefits made on behalf of<br>employees   |



Salaries include:

- Base pay
- Extra time
- Overtime
- Stipends
- Vacation usage

Employee Benefits include payments for:

- CalSTRS
- CalPERS
- State Disability/Social Security
- Workers' Compensation Insurance
- Unemployment Insurance
- Health and Welfare Benefits

# **29** Employee Benefits

• For every \$1 of salary, the District pays out a predetermined percentage for employee benefits

- Rates below do not include any payment for employee health and welfare benefit premiums

| Certificated Employee in 2    | 023-24   | Classified Employee in 2023-24 |         |  |
|-------------------------------|----------|--------------------------------|---------|--|
| Salary                        | \$10,000 | Salary                         | \$10,00 |  |
| CaISTRS (19.10%)              | \$1,910  | CaIPERS (26.68%)               | \$2,668 |  |
| MediCal (1.45%)               | \$145    | MediCal (1.45%)                | \$145   |  |
| Social Security               | N/A      | Social Security (6.20%)        | \$620   |  |
| State Unemployment (.05%)     | \$5      | State Unemployment (.05%)      | \$5     |  |
| Workers' Compensation (2.00%) | \$200    | Workers' Compensation (2.00%)  | \$200   |  |
| Total                         | \$12,260 | Total                          | \$13,63 |  |

# Comparative Personnel Expenses

- In spite of lower revenues per ADA, the District spent the highest percentage of its General Fund resources on personnel costs
- The District will never be able to spend as much per student as higher-funded districts, but this data clearly shows that employee compensation is a priority

| Unrestricted Personnel Salary and Benefit Expenses for 2021-22 |                           |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|
| District   | % of Total Expense,       |  |  |  |  |  |
|  | Transfers, and Other Uses |  |  |  |  |  |
| Novato Unified   | 91.45%                    |  |  |  |  |  |
| Petaluma City Elementary/Joint Union                           | 90.24%                    |  |  |  |  |  |
| Mark West Union Elementary                                     | 89.60%                    |  |  |  |  |  |
| Napa Valley Unified  | 87.88%                    |  |  |  |  |  |
| Healdsburg Unified   | 87.43%                    |  |  |  |  |  |
| Windsor Unified  | 87.00%                    |  |  |  |  |  |
| Old Adobe Union Elementary                                     | 86.89%                    |  |  |  |  |  |
| Sonoma Valley Unified  | 86.03%                    |  |  |  |  |  |
| Calistoga Joint Unified  | 85.62%                    |  |  |  |  |  |
| Cloverdale Unified   | 85.38%                    |  |  |  |  |  |
| Cotati-Rohnert Park Unified                                    | 85.25%                    |  |  |  |  |  |
| Santa Rosa City Schools  | 84.94%                    |  |  |  |  |  |
| Wright Elementary  | 84.41%                    |  |  |  |  |  |
| San Rafael City High   | 83.93%                    |  |  |  |  |  |
| San Rafael City Elementary                                     | 82.90%                    |  |  |  |  |  |
| West Sonoma County Union High                                  | 80.45%                    |  |  |  |  |  |
| Bellevue Union Elementary                                      | 79.45%                    |  |  |  |  |  |
| Piner-Olivet Union Elementary                                  | 77.96%                    |  |  |  |  |  |
| Rincon Valley Union Elementary                                 | 77.65%                    |  |  |  |  |  |
| Sebastopol Union Elementary                                    | 74.17%                    |  |  |  |  |  |
| ource: 2021-22 state-certified reports J-90, CBEDS, SACS       |                           |  |  |  |  |  |



| Sonoma Valley Unified<br>Sonoma County                    |                |                        |                     | Budget, July 1<br>General Fund<br>tricted and Restricted<br>enditures by Object |                                 |                     |                   | 1000                            | 70953 000000<br>Form 01<br>F3A9(2023-24 |
|---|----------------|------------------------|---------------------|---|---------------------------------|---------------------|-------------------|---------------------------------|---|
|   |                |                        | 2022                | -23 Estimated Actuals   |                                 |                     | 2023-24 Budget    |                                 | 8                                       |
| Description   | Resource Codes | Object<br>Codes        | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F               |
| B. EXPENDITURES   |                | Î                      |                     |   |                                 |                     | Î                 |                                 |   |
| 1) Certificated Salaries                                  |                | 1000-1999              | 19,088,429.00       | 5,699,121.38  | 24,787,550.38                   | 19,426,088.00       | 6,397,137.00      | 25,823,225.00                   | 4.2%                                    |
| 2) Classified Salaries                                    |                | 2000-2999              | 6,939,236.15        | 4,562,608.95  | 11,501,845.10                   | 7,731,020.00        | 5,056,272.00      | 12,787,292.00                   | 11.2%                                   |
| 3) Employee Benefits                                      |                | 3000-3999              | 11,866,143.00       | 6,513,451.47  | 18,379,594.47                   | 12,118,338.00       | 7,622,075.00      | 19,740,413.00                   | 7.4%                                    |
| 4) Books and Supplies                                     |                | 4000-4999              | 1,771,114.85        | 1,703,219.72  | 3,474,334.57                    | 2,073,007.00        | 722,502.00        | 2,795,509.00                    | -19.5%                                  |
| 5) Services and Other Operating Expenditures              |                | 5000-5999              | 3,168,783.58        | 11,445,855.54   | 14,614,639.12                   | 3,330,466.00        | 6,907,488.00      | 10,237,954.00                   | -29.9%                                  |
| 6) Capital Outlay   |                | 6000-6999              | 97,617.71           | 515,251.92  | 612,869.63                      | 652,000.00          | 84,000.00         | 736,000.00                      | 20.1%                                   |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs) |                | 7100-7299<br>7400-7499 | 0.00                | 0.00  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                                    |
| 8) Other Outgo - Transfers of Indirect Costs              |                | 7300-7399              | (22,100.00)         | 22,099.97   | (.03)                           | (20,486.00)         | 20,486.00         | 0.00                            | -100.0%                                 |
| 9) TOTAL, EXPENDITURES                                    |                |                        | 42,909,224.29       | 30,461,608.95   | 73,370,833.24                   | 45,310,433.00       | 26,809,960.00     | 72,120,393.00                   | -1.7%                                   |

| Expense                 | Notes   |
|-------------------------|---|
| Textbooks               | Any formal adoption of textbooks  |
| Instructional Materials | Replacement of lost textbooks, pencils, paper, art materials, band instruments, etc.        |
| Technology Devices      | Any technology used by students and staff, including Wi-Fi connectivity in the classroom    |
| Other Materials         | This includes fuel for buses, materials and supplies for custodial, maintenance and grounds |



| Sonoma Valley Unified<br>Sonoma County                    |                |                        |                     | Budget, July 1<br>General Fund<br>tricted and Restricted<br>enditures by Object |                                 |                     |                   | 2.5.5                           | 70953 000000<br>Form 0<br>F3A9(2023-24 |
|---|----------------|------------------------|---------------------|---|---------------------------------|---------------------|-------------------|---------------------------------|--|
|   |                |                        | 202                 | 2-23 Estimated Actuals  |                                 |                     | 2023-24 Budget    |                                 | 8                                      |
| Description   | Resource Codes | Object<br>Codes        | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F              |
| B. EXPENDITURES   |                | - i                    |                     |   |                                 |                     | Î                 |                                 |  |
| 1) Certificated Salaries                                  |                | 1000-1999              | 19,088,429.00       | 5,699,121.38  | 24,787,550.38                   | 19,426,088.00       | 6,397,137.00      | 25,823,225.00                   | 4.2%                                   |
| 2) Classified Salaries                                    |                | 2000-2999              | 6,939,236.15        | 4,562,608.95  | 11,501,845.10                   | 7,731,020.00        | 5,056,272.00      | 12,787,292.00                   | 11.2%                                  |
| 3) Employee Benefits                                      |                | 3000-3999              | 11,866,143.00       | 6,513,451.47  | 18,379,594.47                   | 12,118,338.00       | 7,622,075.00      | 19,740,413.00                   | 7.4%                                   |
| 4) Books and Supplies                                     |                | 4000-4999              | 1,771,114.85        | 1,703,219.72  | 3,474,334.57                    | 2,073,007.00        | 722,502.00        | 2,795,509.00                    | -19.5%                                 |
| 5) Services and Other Operating Expenditures              |                | 5000-5999              | 3, 168, 783. 58     | 11,445,855.54   | 14,614,639.12                   | 3,330,466.00        | 6,907,488.00      | 10,237,954.00                   | -29.9%                                 |
| 6) Capital Outlay   |                | 6000-6999              | 97,617.71           | 515,251.92  | 612,869.63                      | 652,000.00          | 84,000.00         | 736,000.00                      | 20.1%                                  |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs) |                | 7100-7299<br>7400-7499 | 0.00                | 0.00  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                                   |
| 8) Other Outgo - Transfers of Indirect Costs              |                | 7300-7399              | (22,100.00)         | 22,099.97   | (.03)                           | (20,486.00)         | 20,486.00         | 0.00                            | -100.0%                                |
| 9) TOTAL, EXPENDITURES                                    |                |                        | 42,909,224.29       | 30,461,608.95   | 73,370,833.24                   | 45,310,433.00       | 26,809,960.00     | 72,120,393.00                   | -1.7%                                  |



| Expense        | Notes   |
|----------------|---|
| Insurance      | Annual premium payments for property and liability insurance                                  |
| Utilities      | Annual payments for water, gas, electricity, and garbage services                             |
| Repairs        | Materials for repairs of district equipment, including buses and vehicles                     |
| Software       | Licensing fees for software used in the district—includes instructional and non-instructional |
| Other Services | Any travel, conferences, or other outside support from non-employees                          |



| Sonoma Valley Unified<br>Sonoma County                    | Budget, July 1<br>General Fund<br>Unrestricted and Restricted<br>Expenditures by Object |                        |                           |                   |                                 |                     | 49 70953 00000<br>Form<br>E8B13FF3A9(2023-2 |                                 |                           |
|---|---|------------------------|---------------------------|-------------------|---------------------------------|---------------------|---|---------------------------------|---------------------------|
|   |   | Object<br>Codes        | 2022-23 Estimated Actuals |                   |                                 | 2023-24 Budget      |   |                                 | ~                         |
| Description   | Resource Codes  |                        | Unrestricted<br>(A)       | Restricted<br>(B) | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)                           | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| B. EXPENDITURES   |   |                        |                           | <u> </u>          |                                 |                     | - i   |                                 |                           |
| 1) Certificated Salaries                                  |   | 1000-1999              | 19,088,429.00             | 5,699,121.38      | 24,787,550.38                   | 19,426,088.00       | 6,397,137.00                                | 25,823,225.00                   | 4.2%                      |
| 2) Classified Salaries                                    |   | 2000-2999              | 6,939,236.15              | 4,562,608.95      | 11,501,845.10                   | 7,731,020.00        | 5,056,272.00                                | 12,787,292.00                   | 11.2%                     |
| 3) Employee Benefits                                      |   | 3000-3999              | 11,866,143.00             | 6,513,451.47      | 18,379,594.47                   | 12,118,338.00       | 7,622,075.00                                | 19,740,413.00                   | 7.4%                      |
| 4) Books and Supplies                                     |   | 4000-4999              | 1,771,114.85              | 1,703,219.72      | 3,474,334.57                    | 2,073,007.00        | 722,502.00                                  | 2,795,509.00                    | -19.5%                    |
| 5) Services and Other Operating Expenditures              |   | 5000-5999              | 3, 168, 783, 59           | 14,445,855.54     | 14,614,639.12                   | 3,330,466,00        | 6,007 488.00                                | 10,237,954.00                   | -29.9%                    |
| 6) Capital Outlay   |   | 6000-6999              | 97,617.71                 | 515,251.92        | 612,869.63                      | 652,000.00          | 84,000.00                                   | 736,000.00                      | 20.1%                     |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs) |   | 7100-7299<br>7400-7499 | 0.00                      | 0.00              | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0%                      |
| 8) Other Outgo - Transfers of Indirect Costs              |   | 7300-7399              | (22,100.00)               | 22,099.97         | (.03)                           | (20,486.00)         | 20,486.00                                   | 0.00                            | -100.0%                   |
| 9) TOTAL, EXPENDITURES                                    |   |                        | 42,909,224.29             | 30,461,608.95     | 73,370,833.24                   | 45,310,433.00       | 26,809,960.00                               | 72,120,393.00                   | -1.7%                     |



# **Capital Outlay/Other Expenses**

| Expense        | Notes   |
|----------------|---|
| Capital Outlay | Modernization/renovation projects to district facilities                          |
| Other Outgo    | Payment to county office for special education services and debt service payments |
| Indirect Costs | Charging administrative costs to the child development and cafeteria programs     |



# **Contribution Summary**

| Sonoma Valley Unified<br>Sonoma County    | Budget, July 1<br>General Fund<br>Unrestricted and Restricted<br>Expenditures by Object |                           |                   |                                 |                     | 49 70953 000000<br>Form 01<br>E8B13FF3A9(2023-24) |                                 |                           |  |
|---|---|---------------------------|-------------------|---------------------------------|---------------------|---|---------------------------------|---------------------------|--|
|   |   | 2022-23 Estimated Actuals |                   |                                 | 2023-24 Budget      |   |                                 |                           |  |
| Description                               | Object<br>Resource Codes Codes  | Unrestricted<br>(A)       | Restricted<br>(B) | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)                                 | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |  |
| D. OTHER FINANCING SOURCES/USES           | Î   | ĺ                         | Í                 |                                 | ĺ                   |   |                                 |                           |  |
| 1) Interfund Transfers                    |   |                           |                   |                                 |                     |   |                                 |                           |  |
| a) Transfers In                           | 8900-8929   | 15,300.00                 | 0.00              | 15,300.00                       | 15,300.00           | 0.00  | 15,300.00                       | 0.0%                      |  |
| b) Transfers Out                          | 7600-7629   | 254,460.00                | 0.00              | 254,460.00                      | 0.00                | 0.00  | 0.00                            | -100.0%                   |  |
| 2) Other Sources/Uses                     |   |                           |                   |                                 |                     |   |                                 |                           |  |
| a) Sources                                | 8930-8979   | 0.00                      | 0.00              | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0%                      |  |
| b) Uses                                   | 7630-7699   | 0.00                      | 0.00              | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0%                      |  |
| 3) Contributions                          | 8980-8999   | (12,560,888.19)           | 12,560,888.19     | 0.00                            | (12,379,554.00)     | 12,379,554.00                                     | 0.00                            | 0.0%                      |  |
| 4) TOTAL, OTHER FINANCING<br>SOURCES/USES |   | (12,800,048.19)           | 12,560,888.19     | (239,160.00)                    | (12,364,254.00)     | 12,379,554.00                                     | 15,300.00                       | -106.4%                   |  |



#### Contributions

| Account                           | Notes  |
|-----------------------------------|--|
| Routine Restricted<br>Maintenance | Districts that participate in the School Facilities Program are required<br>to annually contribute [deposit] 3% of total General Fund<br>expenditures to a restricted maintenance account for the purpose of<br>maintaining facilities |
| Special Education                 | The federal and state government only cover about 40% of the costs of federally mandated special education services. The difference is made up with local, unrestricted revenues   |

| Sonoma Valley Unified<br>Sonoma County                 |                                |                           | Budget, July 1<br>General Fund<br>tricted and Restricted<br>enditures by Object |                                 | 49 70953 0000000<br>Form 01<br>E8B13FF3A9(2023-24) |                   |                                 |                           |
|--|--------------------------------|---------------------------|---|---------------------------------|--|-------------------|---------------------------------|---------------------------|
|  |                                | 2022-23 Estimated Actuals |   |                                 | 2023-24 Budget                                     |                   |                                 |                           |
| Page 2   | Object<br>Resource Codes Codes | Unrestricted<br>(A)       | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D)                                | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                                | (2,744,345.42)            | 1,826,716.01  | (917,629.41)                    | (2,220,401.00)                                     | (29,358.00)       | (2,249,759.00)                  | 145.2%                    |
| F. FUND BALANCE, RESERVES                              |                                |                           |   |                                 |  |                   |                                 |                           |
| 1) Beginning Fund Balance                              |                                |                           |   |                                 |  |                   |                                 |                           |
| a) As of July 1 - Unaudited                            | 9791                           | 8,378,649.44              | 5,936,285.79  | 14,314,935.23                   | 5,634,304.02                                       | 7,763,001.80      | 13,397,305.82                   | -6.4%                     |
| b) Audit Adjustments                                   | 9793                           | 0.00                      | 0.00  | 0.00                            | 0.00   | 0.00              | 0.00                            | 0.0%                      |
| c) As of July 1 - Audited (F1a + F1b)                  |                                | 8,378,649.44              | 5,936,285.79  | 14,314,935.23                   | 5,634,304.02                                       | 7,763,001.80      | 13,397,305.82                   | -6.4%                     |
| d) Other Restatements                                  | 9795                           | 0.00                      | 0.00  | 0.00                            | 0.00   | 0.00              | 0.00                            | 0.0%                      |
| e) Adjusted Beginning Balance (F1c + F1d)              |                                | 8,378,649.44              | 5,936,285.79  | 14,314,935.23                   | 5,634,304.02                                       | 7,763,001.80      | 13,397,305.82                   | <mark>-6.4</mark> %       |
| 2) Ending Balance, June 30 (E + F1e)                   |                                | 5,634,304.02              | 7,763,001.80  | 13,397,305.82                   | 3,413,903.02                                       | 7,733,643.80      | 11,147,546.82                   | -16.8%                    |
| Components of Ending Fund Balance                      |                                |                           | -   |                                 |  |                   |                                 | PROCESS I                 |
| a) Nonspendable  |                                |                           |   |                                 |  |                   |                                 |                           |
| Revolving Cash   | 9711                           | 10,000.00                 | 0.00  | 10,000.00                       | 10,000.00  | 0.00              | 10,000.00                       | 0.0%                      |
| Stores   | 9712                           | 0.00                      | 0.00  | 0.00                            | 0.00   | 0.00              | 0.00                            | 0.0%                      |
| Prepaid Items  | 9713                           | 693,102.77                | 0.00  | 693,102.77                      | 0.00   | 0.00              | 0.00                            | -100.0%                   |
| All Others   | 9719                           | 0.00                      | 0.00  | 0.00                            | 0.00   | 0.00              | 0.00                            | 0.0%                      |
| b) Restricted  | 9740                           | 0.00                      | 7,763,001.80  | 7,763,001.80                    | 0.00   | 7,733,643.80      | 7,733,643.80                    | -0.4%                     |
| c) Committed   |                                |                           |   |                                 |  |                   |                                 |                           |
| Stabilization Arrangements                             | 9750                           | 0.00                      | 0.00  | 0.00                            | 0.00   | 0.00              | 0.00                            | 0.0%                      |
| Other Commitments                                      | 9760                           | 0.00                      | 0.00  | 0.00                            | 0.00   | 0.00              | 0.00                            | 0.0%                      |
| d) Assigned  |                                |                           |   |                                 |  |                   |                                 |                           |
| Other Assignments                                      | 9780                           | 0.00                      | 0.00  | 0.00                            | 0.00   | 0.00              | 0.00                            | 0.0%                      |
| e) Unassigned/Unappropriated                           |                                |                           |   |                                 |  |                   |                                 |                           |
| Reserve for Economic Uncertainties                     | 9789                           | 2,270,000.00              | 0.00  | 2,270,000.00                    | 2,163,612.00                                       | 0.00              | 2,163,612.00                    | -4.7%                     |
| Unassigned/Unappropriated Amount                       | 9790                           | 2,661,201.25              | 0.00  | 2,661,201.25                    | 1,240,291.02                                       | 0.00              | 1,240,291.02                    | -53.4%                    |

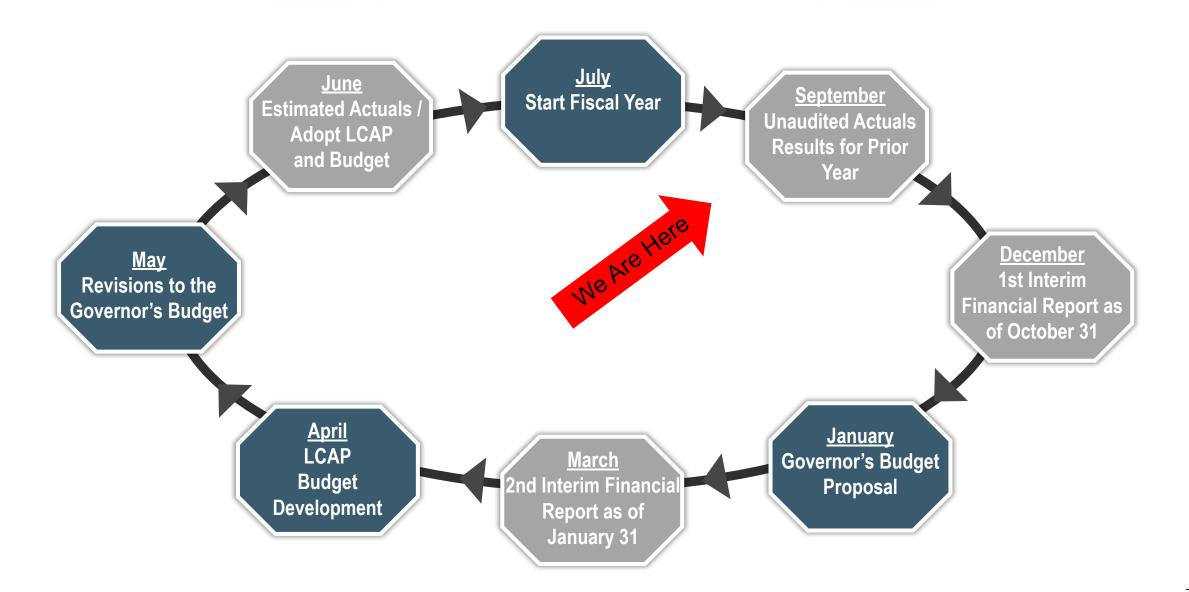
# Comparative Reserve Percentages

- Although the District's reserves, as a real dollar value are projected to increase in 2022-23, it is important to provide context around the starting point in 2021-22
- Reserves allow a district time to make reductions in spending should the state experience a recession
  - The higher the reserve balance, the more thoughtful a district can be about spending reductions

| 2021-22 Unrestricted Net Ending Balance as a<br>% of Total Expenditures, Transfers, and Other Uses |   |  |  |  |  |
|--|---|--|--|--|--|
| District   | % of Total Expenditures,<br>Transfers, and Other Uses |  |  |  |  |
| Mark West Union Elementary   | 113.57%   |  |  |  |  |
| Piner-Olivet Union Elementary  | 71.79%  |  |  |  |  |
| Calistoga Joint Unified  | 54.49%  |  |  |  |  |
| Sebastopol Union Elementary  | 42.39%  |  |  |  |  |
| San Rafael City Elementary   | 41.73%  |  |  |  |  |
| Rincon Valley Union Elementary   | 41.50%  |  |  |  |  |
| Napa Valley Unified  | 40.86%  |  |  |  |  |
| Old Adobe Union Elementary   | 39.35%  |  |  |  |  |
| Windsor Unified  | 36.32%  |  |  |  |  |
| Bellevue Union Elementary  | 35.50%  |  |  |  |  |
| Wright Elementary  | 30.21%  |  |  |  |  |
| Novato Unified   | 26.39%  |  |  |  |  |
| Cloverdale Unified   | 25.97%  |  |  |  |  |
| San Rafael City High   | 25.44%  |  |  |  |  |
| West Sonoma County Union High  | 24.82%  |  |  |  |  |
| Petaluma City Elementary/Joint Union   | 20.52%  |  |  |  |  |
| Sonoma Valley Unified  | 20.39%  |  |  |  |  |
| Healdsburg Unified   | 17.23%  |  |  |  |  |
| Santa Rosa City Schools 14.  |   |  |  |  |  |
| Cotati-Rohnert Park Unified 13.81  |   |  |  |  |  |
| Source: 2021-22 state-certified reports J-90, CBEDS, SACS  |   |  |  |  |  |

© 2023 School Services of California Inc.

# 41 Budget/Financial Cycle





# Questions



## Thank you!

John Gray johng@sscal.com

#### 3. 6. Data Requests from Prior Meetings (30 minutes) 🥔

#### **Quick Summary / Abstract**

Rena Seifts, Associate Superintendent, will review the following with the School Consolidation Committee.

- Class Size
- Enrollment and Capacity
- Portables

#### **Supporting Documents**



Class Size

Enrollment and Capacity

😕 Portables

#### **ARTICLE 11 - CLASS SIZE**

- 11.1 Elementary class size shall be based on the individual self-contained class size and be consistent with the class sizes set forth in Section 11.4. Intermediate and secondary class size will be based upon the individual class. Student aides shall not be counted in computing the number of students.
- 11.2 Overage Payments for Exceeding Class Size Limits

Teachers with overages to claim during a given month must submit an *Overage Payment* form within a month of the overage. A verified class roster must also be attached to each submitted *Overage Payment* form. (*May 17, 2019 TA*)

| TK-5 Class Overages           | Payment |
|-------------------------------|---------|
| 1 Over Limit per Student/day  | \$3.00  |
| 2 Over Limit per Student/day  | \$7.00  |
| 3 Over Limit per Student/day  | \$12.00 |
| 4 Over Limit per Student/day  | \$17.00 |
| 5 Over Limit per Student/day  | \$22.00 |
| 6 Over Limit per Student/day  | \$27.00 |
| 7 Over Limit per Student/day  | \$32.00 |
| 8 Over Limit per Student/day  | \$37.00 |
| 9 Over Limit per Student/day  | \$42.00 |
| 10 Over Limit per Student/day | \$47.00 |

#### 11.2.1 T<u>K-5 Grades</u>

Elementary Music, P.E., and Pull-out G.A.T.E. = \$1.00 per student per day per period.

11.2.2 <u>6-12 Grades</u> Grades 6-12 class size overage shall be based on total student contacts. Total student contacts represent the sum of the class size limits (per Section 11.4) for classes to which the teacher is assigned. Classes to be excluded from this computation shall be high school tutorial, Creekside and those listed with unlimited class size.

- 11.2.2.1 Unit members shall be paid \$1.00 per day for each student above the total student contacts limit and for any single class which exceeds three (3) students over the class size limit, the teacher shall receive \$1.00 per day for each student above three (3).
- 11.2.2.2 At grades 6-12 anyone who desires an exception to the provisions of this article must have a consensus agreement of all teachers/certificated personnel involved and must submit the consensus proposal to the negotiating team for approval.
- 11.2.3 There shall be a ten (10) day grace period at the beginning of the year (except for fifteen (15) days for the high school) after the limit is exceeded during which no action is to be taken.

If the excess number of students continues after the grace period, the procedure as described in 11.2.1 and 11.2.2 shall be put into effect. The unit member shall be paid as per 11.2.1 and 11.2.2 for the ten (10) or fifteen (15) day grace period.

11.2.4 After the grace period as defined in 11.2.3, no secondary class shall exceed seven (7) students over the class size limit and no elementary class shall exceed five (5) students over the class size limit. (November 28, 2022, TA)

Changes in staffing will normally be made during the grace period as defined in Article 11.2.3. Changes in student enrollment following the grace period (Article 11.2.3) shall result in staffing changes within three (3) weeks of the beginning of the subsequent semester/trimester.

Class size for 6-12 Physical Education (11.4) is established at forty (40) with a hard cap of forty-five (45).

11.3 In no event shall the class size exceed the number of functional work stations. Prior to developing the master schedule, the site administrator shall determine the number of functional work stations, and will then provide the results to the department chair.

#### 11.4 Class size limits shall be as set forth below:

| TK-5 <sup>th</sup> |                  |  |  |  |  |  |
|--------------------|------------------|--|--|--|--|--|
| Grade Level        | Class Size Limit |  |  |  |  |  |
| тк                 | 20               |  |  |  |  |  |
| K-3 Grades         | 23               |  |  |  |  |  |
| K-3 Combination    | 20               |  |  |  |  |  |
| 4-5 Grades         | 28               |  |  |  |  |  |
| 4-5 Combination    | 25               |  |  |  |  |  |
| P.E. and Electives | 28               |  |  |  |  |  |

(TA, 5/26/23)

| 6 <sup>th</sup> – 12 <sup>th</sup>  |                  |
|---|------------------|
| Grade Level   | Class Size Limit |
| English   | 28               |
| Math, Social Studies, Science, Living Skills, Electives<br>(Lab Science class size remains work-station<br>dependent as per Article 11.3) | 30               |
| English Language Development (ELD)  | 20               |
| Intervention  | 23               |

| Electives (Workstations Dependent: Foods, industrial Arts, Photography, Fine Arts) | 27 |
|--|----|
| Music  | 40 |
| Physical Education (P.E)   | 40 |
| Creekside High School  | 20 |

#### (May 17, 2019 TA)

#### SPED Caseload and Class Size

11.4.1 Special education caseload and class size limits shall be as set forth below:

| Special Education Limits   | Caseload | Class Size      |
|--|----------|-----------------|
| Resource Specialist  | 28       | 20              |
| Special Day Class: Self-<br>Contained                                    | 12       | 12              |
| Blended: RSP/SDC<br>*SDC not to exceed 6 for<br>caseload and class size. | 20*      | 17*<br>Hard Cap |
| Designated Instruction &<br>Services<br>(Speech/Language)                | 55       |                 |

#### 11.4.2 Overage within special education classes

- 11.4.2.1 Grades 6-12 special education class size overage shall be based on total student contacts. Total student contacts represent the sum of the class size limits per Section 11.5 for classes to which the teacher is assigned.
- 11.4.2.2 Grade 6-12 special education unit members shall be paid \$1.00 per day for each student above the total student contacts limit and for any single class which exceeds one (1) student over the class size limit.

Notwithstanding the above, the limits established by the Education Code and State Regulation shall be at all times the goals for special education classes under this contract. Changes in Education Code or State regulation shall automatically modify the special education goals in this contract.

- 11.5 The TK-5 model of payment shall be applied to special education staff at any grade level when the class size exceeds the limit. It is further understood the implementation of activities specified in the State Department of Education Waiver form meets the condition specified in the contract referring to changes in State regulation and payment for the overage ceases.
- 11.6 At the elementary level, the principal alone shall determine the final class assignments of students. All parental requests for class assignments are to be referred directly to the principal.
- 11.7 Grades 6-12

It shall be the intention of the School District to equalize classroom placements whenever possible.

11.8 TK-5 Combinations

Acknowledging the importance of grade-level standards-based instruction in meeting annual improvement goals, every effort shall be made to avoid forming combination classes. It is the intention of the District to keep combination classes smaller in size, whenever possible, than straight graded classes. At the request of any TK-5 teacher assigned to a combination classroom, up to four (4) substitute days per year will be provided for the purpose of planning, preparation, and assessment.

### Each teacher who is in a combination assignment after the third week of school will receive a supplemental payment of Tier I stipend paid in two installments, January and June. (06/14/21 TA)

11.9 If the District receives new funds from the State which are to be used solely for the decrease of class size, these funds shall be applied to lower primary class size insofar as allowed by law. When the amount is made known to the

District, the application of funds shall be mutually agreed upon.

- 11.10 It is the intent of the District to keep first grade classes smaller in size, whenever possible, than other classes in grades 2-5.
- 11.11 Home Independent Study Program TK-8

#### 11.11.1 Lead Teacher

| Number of Students | FTE Assignment/Level |
|--------------------|----------------------|
| 1-4                | .2                   |
| 5-8                | .4                   |
| 9-12               | .6                   |
| 13-16              | .8                   |
| 17-20              | 1.0                  |

#### 11.11.2 <u>Teacher</u>

| Minimum Number of<br>Students | Minimum Number of<br>Students |
|-------------------------------|-------------------------------|
| 1-5                           | .2                            |
| 10                            | .4                            |
| 15                            | .6                            |
| 20                            | .8                            |
| 25                            | 1.0                           |

#### 11.11.3 FTE Status

At date of hire or at the beginning of each school year, a Home/Independent Study teacher will be given an FTE assignment based upon the staffing ratio stated above. This assignment will be based upon the enrollment in the District's TK-8 H-IS program. The assignment will be modified on the tenth (10<sup>th</sup>) day of student instruction based on actual enrollment.

#### 11.11.4 <u>Compensation</u>

Teachers will be compensated for each student enrolled beyond their FTE assignment until enrollment reaches the next FTE level. Compensation per student will be at the rate of 4% of the teacher's salary.

Once the next FTE level has been reached, and the enrollment remains at that level for two consecutive instructional weeks, the teacher's FTE assignment status will be increased to that level retroactive to the day that FTE level was reached.

Formula for compensation per student: <u>Yearly Salary X .04</u> = "daily rate" 186 (revised to reflect November 28, 2022, TA)

#### Enrollment and Capacity per Perkins Eastman

|  | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2022-23                 | 2023-24                 | 2024-25 | Capacity |
|--|---------|---------|---------|---------|---------|---------|-------------------------|-------------------------|---------|----------|
| Dunbar Elementary School<br>Actual/Projected | 213     | 219     | 207     | 195     | 184     | 148     | 147<br><mark>150</mark> | 114<br><mark>117</mark> |         | 240      |
| Difference                                   |         |         |         |         |         |         | 3                       | 3                       |         |          |
| El Verano Elementary School                  | 416     | 407     | 387     | 369     | 378     | 275     | 276                     | 289                     | 259     | 575      |
| Actual/Projected                             |         |         |         |         |         |         | 257                     | 392                     | 345     |          |
| Difference                                   |         |         |         |         |         |         | (19)                    | 103                     | 86      |          |
| Flowery Elementary School                    | 330     | 320     | 321     | 334     | 371     | 332     | 350                     | 368                     | 371     | 440      |
| Actual/Projected                             |         |         |         |         |         |         | 365                     | 344                     | 384     |          |
| Difference                                   |         |         |         |         |         |         | 15                      | (24)                    | 13      |          |
| Prestwood Elementary School                  | 405     | 396     | 394     | 375     | 377     | 319     | 297                     | 258                     | 246     | 504      |
| Actual/Projected                             |         |         |         |         |         |         | 262                     | 289                     | 224     |          |
| Difference                                   |         |         |         |         |         |         | (35)                    | 31                      | (22)    |          |
| Sassarini Elementary School                  | 364     | 356     | 350     | 332     | 323     | 279     | 255                     | 268                     | 259     | 480      |
| Actual/Projected                             |         |         |         |         |         |         | 251                     | 325                     | 281     |          |
| Difference                                   |         |         |         |         |         |         | (4)                     | 57                      | 22      |          |
| Adele Harrison Middle School                 | 400     | 417     | 421     | 415     | 381     | 370     | 352                     | 337                     | 323     | 360      |
| Actual/Projected                             |         |         |         |         |         |         | 335                     | 338                     | 321     |          |
| Difference                                   |         |         |         |         |         |         | (17)                    | 1                       | (2)     |          |
| Altimira Middle School                       | 558     | 512     | 490     | 464     | 457     | 419     | 402                     | 392                     | 352     | 612      |
| Actual/Projected                             |         |         |         |         |         |         | 392                     | 348                     | 320     |          |
| Difference                                   |         |         |         |         |         |         | (10)                    | (44)                    | (32)    |          |
| Sonoma Valley High School                    | 1,270   | 1,311   | 1,300   | 1,282   | 1,243   | 1,189   | 1,156                   | 1,127                   | 1,074   | 1,740    |
| Actual/Projected                             |         |         |         |         |         |         | 1,127                   | 1,113                   | 1,099   |          |
| Difference                                   |         |         |         |         |         |         | (29)                    | (14)                    | 25      |          |
| Creekside High School                        | 38      | 55      | 40      | 43      | 49      | 67      | 57                      | 54                      | 54      | 100      |
| Actual/Projected                             |         |         |         |         |         |         | 50                      | 52                      | 50      |          |
| Difference                                   |         |         |         |         |         |         | 7                       | 2                       | 4       |          |

\*\*\* Number from Davis Demographis do not match what is reported on CDE

#### Sonoma Valley Unified Analysis of Portables

| Site        | Room                      |                           | Rating |
|-------------|---------------------------|---------------------------|--------|
| El Verano   | 1                         | Classroom                 | -      |
|             |                           | Small offices             |        |
|             |                           | Classroom                 | -      |
|             |                           | Family Resource Center    | -      |
|             |                           | Small offices             |        |
|             |                           | Art/After school          | -      |
|             |                           | B& G Club                 | -      |
|             |                           | Mentor                    |        |
|             |                           | Music                     | -      |
|             |                           | Vivo                      | -      |
|             |                           |                           |        |
|             | 17                        | Preschool                 | ł      |
| Flowery     |                           |                           |        |
| lowery      |                           | L shaped.Mentor           | -      |
|             |                           | Small office - counseling |        |
|             | 2.1                       | Stars                     | (      |
|             | 4.1                       | Classroom                 | 1      |
|             | 4.2                       | Classroom                 | 1      |
|             | 4.3                       | Small office              | -      |
|             | 4.5                       | Classroom                 | ł      |
|             | 4.6                       | Classroom                 | -      |
|             |                           | Classroom                 | 1      |
|             | 5.1                       | Classroom                 | 9      |
|             |                           | Classroom                 | 1      |
|             |                           | Classroom                 |        |
|             |                           | Classroom                 |        |
|             |                           | Speech therapy rooms      |        |
|             |                           | Speech therapy rooms      |        |
| Sassarini   | 15                        |                           |        |
| Sassarini   | 6.9                       | B & G Club                | -      |
|             | 7.1                       | Vacant                    | -      |
|             | 7.2                       | Vacant                    | 8      |
|             | 7.8                       | B & G Club                | (      |
|             | 7.9                       | B & G Club                | 1      |
|             |                           | B & G Club                | 1      |
|             |                           | Preschool                 | 1      |
|             |                           | Vacant                    | 1      |
| Prestwood   | 8                         |                           |        |
| 1 lootilood |                           | Vacant                    | -      |
|             | 61                        | Vacant                    | -      |
|             | 62                        | Preschool SPED            | 1      |
|             | 63                        | Vacant                    |        |
|             | 64                        | Vacant                    | -      |
|             |                           | Mentor                    | -      |
|             | 6                         |                           |        |
| Adele       | EQ                        | Mentor                    |        |
|             |                           | Vacant                    | -      |
|             |                           | Vacant                    |        |
|             |                           | Vacant                    | -      |
|             |                           | Vacant                    |        |
|             |                           | Vacant<br>Music/Storage   | ě      |
| A Itimait - | 6                         |                           |        |
| Altimita    | PE                        | PE                        | (      |
|             | E3                        | PE                        | (      |
|             | E4                        | Mentor                    | (      |
|             |                           | Storage                   | (      |
|             |                           | Vacant                    | :      |
|             |                           | Vacant                    |        |
|             |                           | Vacant                    |        |
|             |                           | Vacant                    |        |
| former WSC  | Sweet Pea                 |                           | -      |
|             | Adjacent to SW            |                           | -      |
|             | Dandoline                 |                           | -      |
|             |                           |                           |        |
|             |                           | Vacant                    |        |
|             |                           | Vacant                    | :      |
|             |                           | Vacant                    | :      |
|             |                           | Vacant                    | (      |
|             |                           | Vacant                    | :      |
|             | 18                        |                           |        |
|             | Summary:                  |                           |        |
|             | Total portables<br>Vacant | 53<br>23                  |        |
|             | vacant                    | 23                        |        |

Vacant

3. 7. Data Requests for Future Meetings (5 Minutes)

#### 4. NEXT MEETING (5 minutes)

#### Recommendation(s)

Meetings time 4-6pm

#### Future meeting dates.

• Tuesday, May 21, 2024

#### 5. PUBLIC COMMENT (10 minutes)

#### **Quick Summary / Abstract**

Members of the audience may address the Committee on any related matter that is not on the agenda. The Committee will not take action on any issue raised during this section of the agenda, as much as Committee action is limited to posted agenda items. Speakers are requested to limit their comments to a maximum of three minutes.

#### 6. ADJOURNMENT